

H.C. Burleigh Papers

Switzgen (i)

Box 2324

Box 2324 / 53

(52)

Albert Wright
159 Churchill Cres.
Kingston

Phone 548-3666 Philip Switzer

No. _____

THE ROYAL BANK OF CANADA

BATH, ONT.

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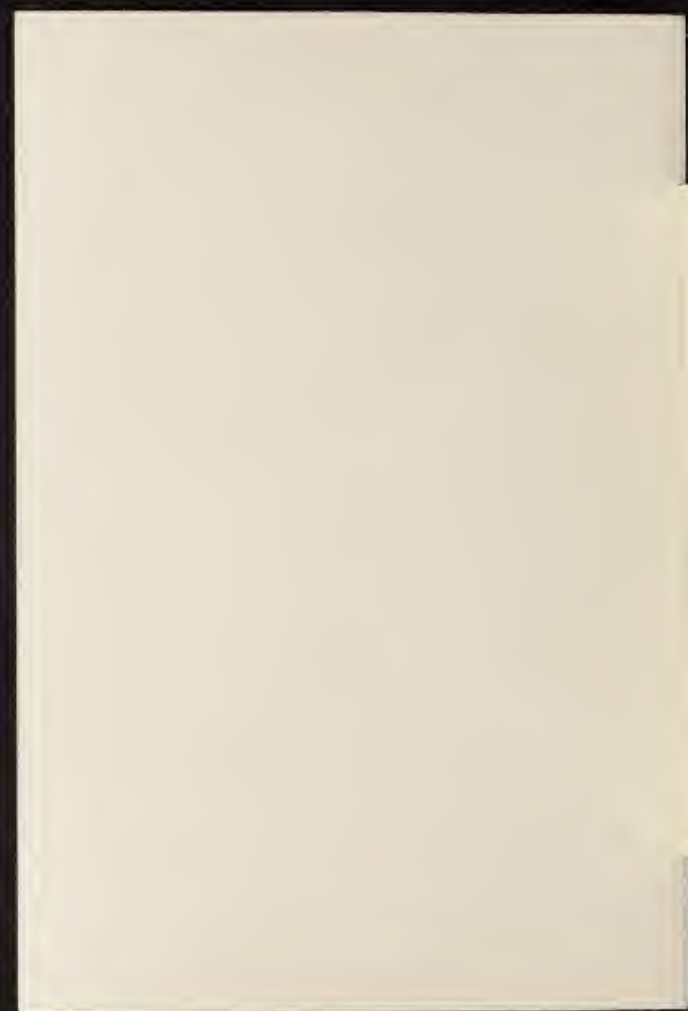
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Amor honor et iustitia

Switzer





Ernie Fred Harold Emily,
Luan, Christopher, Robert's
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oldest



Amor honor et iustitia

Switzer



COAT OF ARMS

Rietstap records several Coat-of-Arms belonging to the Schweitzer or Sweitzer family, and the most generally used is as follows:

PER PALE ARGENT AND GULES A BOY STANDING AZURE HOLDING A
SWORD BEHIND HIM PPR.

Explanation of the above Armorial Coat:

PALE - is said to denote military strength and fortitude and has been bestowed on those who have impaled or otherwise defended cities or who have supported the government of their sovereigns.

ARGENT - White or Silver, signifies peace and sincerity.

AZURE - or Blue, signifies Loyalty and Truth. It was the color devoted to the Virgin by the Roman Church.

GULES - or Red, denotes military fortitude and magnanimity.

SWORD - Is a weapon for execution and justice. It is the true emblem of military honor and should incite the bearer to a just and generous pursuit of honor and virtue in warlike deeds.

BOY OR BOY'S HEAD - Stands for Honor.



THE LAYON:

Whereas, the Bearer of these Presents, Michael Schweitzer his wedded wife Dorothea, with their two sons, are born and bred in this village of Asserheim near Hockdorf appertaining to the Barony of Leining, County of Rodesheim, and now part and parcel of the most Reverend Capitular See of Speyer.

And whereas the same has resolved to seek his fortune with his kith and kin in foreign parts, namely, in Pennsylvania:

Now therefore, at his humble and proper request, this Passport is herewith granted unto him:

And we beseech all High and Low, War Officers and Common Soldiers, Horesmen and Foot, as likewise all Civil Officers according to their respective degree and office, to grant unto him, the above mentioned Michael Schweitzer and to his wife and to their two sons with their furniture and baggage, at all times on their intended voyage, all necessary Passage, Admission and Protection as prayed for, for the sake of their continuous fidelity and honesty.

For the better verification of these Presents, we have not only with our own hands subscribed our names hereunto, but have likewise affixed the ordinary Seal of our Court for the better attestation of the truth.

Done at Asserheim, near Hockdorf, the 4th Day of May, 1709.

Anno Domini, One Thousand Seven Hundred and Nine.

...

Baronial Leiningen Rodesheim (Magistrate) Christoph Sterk,

Johann Andreas Strehel, Johann Anthony Kolb, Hans Georg Franz.

TRANSLATION:

Be it known unto all men that, at the date hereunto subscribed, Michael Schweitzer, citizen and inhabitant of this place, having stated before a full session of this Court that he is resolved to depart from here for foreign countries in order to secure his fortune with his wife and children in other parts, and as he supplicates a certificate and attestation of his honest birth and parentage, which supplication it would not be equitable to deny him, in order that in case of need he may make use of such document to prove his peity, fidelity and industry, and that no complaint has every been made against him:

Now therefore, We, the Magistrate (Schulteiss) and all the Assessors (Schoppen) of the Court herewith certify that, to our full knowledge, the above named Micahel Schweitzer is of honest parentage, his father being Johann Jacob Schweitzer and Anna Maria his lawfully wedded wife, born and bred here honestly.

We therefore request everybody according to his respective rank and position to accord to him the above mentioned Michael Schweitzer all necessary aid and favour for the sake of his honest birth and pious conduct.

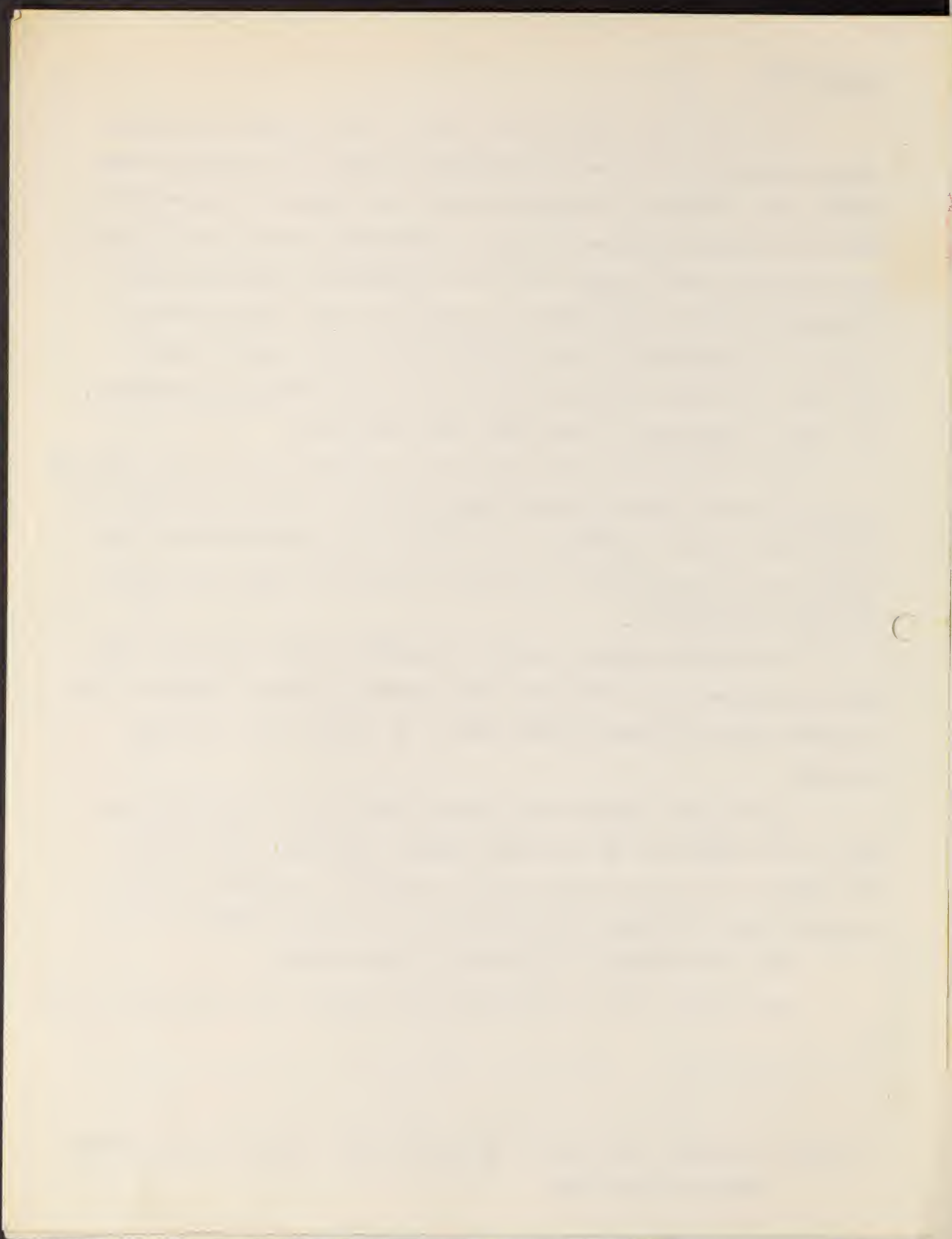
For the more faithful and further affirmation of the foregoing, We, at the request of the aforesaid Michael Schweitzer, have affixed the Common Seal of this Court hereto, reserving to ourselves, however, immunity from all injury and damage that might accrue therefrom to us.

Done and Delivered at Assernheim, near Hochdorf,

the 4th day of May, Anno Domini, One Thousand Sever Hundred and Nine.

L. S.

Baronial Leiningen, Schultheiss Christoph Sterk; Johan Andreas Strebel
Johann Anthony Kolb.





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gegangenen Jahren unter uns
gehört unser gewöhnliche Gewichte
unter dem Namen, jedoch in
einer nicht sehr alten
Zeichnung und gesehen. In dem
Jahre 1791.

Georg Brühl bringt persönlich
Grafen von und Grafen
Johann Anton von und Grafen



Handwritten text in a cursive script, likely a historical document or letter. The text is written on aged, slightly stained paper. The script is dense and fills most of the page, with some lines appearing to be crossed out or heavily corrected. The text is written in a single column, starting from the top left and moving downwards. The ink is dark, possibly iron gall or a similar historical ink. The paper shows signs of wear, including creases and discoloration. The overall appearance is that of a well-preserved but aged manuscript.



THE SWITZER FAMILY.

OLD-TIME RECORDS RELATING TO THE EARLY DAYS OF THIS PROVINCE

by

Thomas W. Casey

in

Napance Express, Feb. 1, 1901

On a spring morning in the year 1760, a remarkable group of persons were assembled on the Custom House quay, in the ancient city of Limerick, Ireland. They were evidently about to leave their mother country for a land beyond the sea. They were emigrants of a superior sort, all were well attired. It was not poverty from which they fled, for their appearance was one of respectability.

How came this group of emigrants to be leaving the shores of Ireland for the New World? They were of German origin, and had been driven by war and persecution from the Palatinate, on the Rhine, and found a home in Ireland in the reign of good Queen Anne. Here they had lived for three generations, and continued to use the German language. John Wesley often preached in their homes. In the good protestant soil of those hearts the seed of Methodism was early sown, and brought forth its natural fruit of good living. When John Wesley, in 1758, passed through Ireland he records that such a settlement could hardly be elsewhere found in either Ireland or England.

Their ostensible reason for leaving the shores of dear old Ireland was the improvement of their worldly circumstances. But God in his all-wise ~~and wise~~ Providence was carrying out His own purposes and guiding the frail bark. Those earnest souls bore with them the leaven, which was to leaven with its Spiritual life a whole continent.

The vessel contained Philip Embury and wife, Paul Heck and his wife, Barbara, the Ruckles, Peter Switzer and wife and family. They landed in New York August 10th, 1760. Here the Switzer family remained for some years. During this time the first Methodist sermon was preached by Philip Embury, a carpenter and local preacher. His wife, Mary Switzer, was a sister of Peter Switzer. Philip Embury afterwards built a church on old John st., with his own hands, preached the dedicatory sermon, and so became the father of Methodism in the U. S. of America.

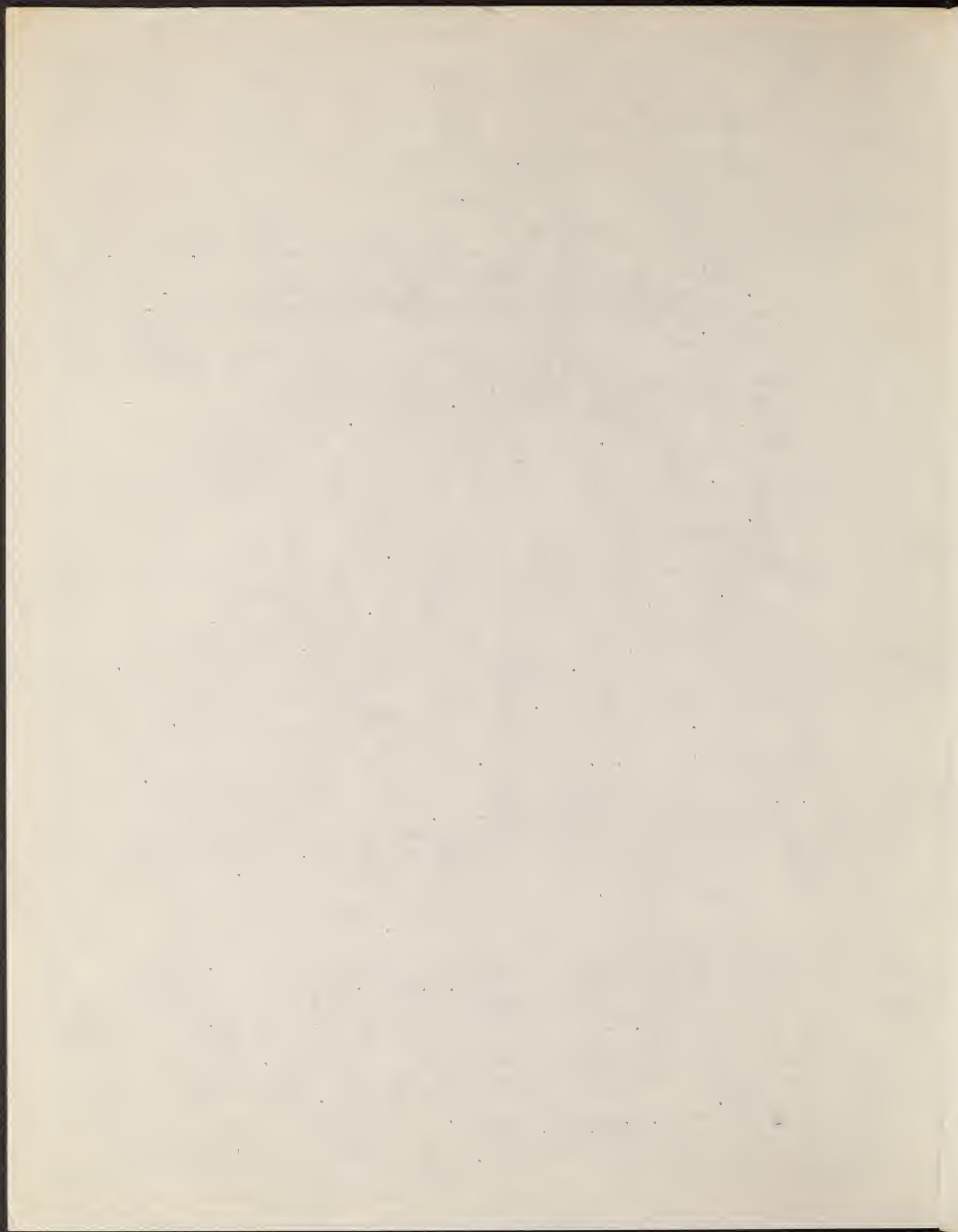
In 1770 Peter Switzer moved with his family to Salem, Washington Co., N. Y., where Philip Embury died from an injury received while at work in his field, at the early age of forty-five.

On the outbreak of the Revolutionary war these loyal Palatines, whose forefathers had enjoyed a refuge under the British flag, would not share the revolt against the mother country of the American colonies. Some of them removed to Lower Canada.

THE SWITZER DESCENDANTS.

Peter Switzer was the father of six daughters and three sons. Three of the daughters married and remained in N. Y. state. His eldest daughter Betty was married to Garrett Miller in New York state and emigrated to Canada at the time of the war. G. Miller came first and erected a log house. His wife followed, accompanied by her brother, who carried her little daughter Rebecca on his lap on his horse around by the way of Montreal. Little Rebecca when grown to womanhood married Henry Bush and settled in the Township of Ernesttown. She was the honored grandmother of Messrs. John and Henry Wilson and of Mrs. D. Wartman, of Selby.

Garrett and Betty Miller's descendants still people Ernesttown and are living in comfort and respectability. Garrett and Betty Miller's sons were



Peter, Garrett, John and William. His three daughters were Mrs. Rebecca Bush, Mrs. David Perry and Mrs. James Dougall, Picton. Among his grandchildren are the late Cephas Miller, Newburgh; Mrs. Phalen, Regina, N.W.T.; and Mrs. Dr. I. P. Aylsworth, of Collingwood. Among his great-grandchildren are James and Peter E. R. Miller, Switzerville; Mrs. Charles Evans, Switzerville; Mrs. Harvey Lake, Hurvale; the late Rev. Mrs. McDonagh; the Rev. Mrs. Tudor; Mrs. H. Armstrong, Napanee; Mrs. Wm. Wilson, Strathcona.

Mary Switzer, Peter Switzer's second daughter, was married at Cambridge, New York, to Thomas Empey, and soon after emigrated to Canada and settled in Ernesttown, then comparatively a wilderness. She was one of the first to welcome the messengers of Salvation to her home. Her sons were Peter, Christopher, George and William, and one daughter, who became the wife of R. Bicknell, a wealthy farmer residing in Ernesttown. Peter Empey was a very popular and efficient local preacher in the Methodist Church. His powerful exhortations and musical voice will long be remembered by some of the early pioneers in this county. William Empey became a travelling minister in New York state. George and Christopher were agriculturists living in Ernesttown. These brothers have long since passed to their reward; but with the older people their memory is still fragrant. Among Mrs. Mary Empey's grandchildren are:- Mrs. Felix Hooper and her daughter, Mrs. U. Morley Wilson, Mrs. John Blanchard, Napanee; Mrs. Dow Williams, Camden East; Mrs. Fry, Newburgh; Mr. Jos. Empey, Watertown, N. Y., and Mrs. Datus Dennison, Switzerville.

Peter Switzer's third daughter, Margaret Switzer, was born in Limerick, Ireland, and brought to New York State when but six months old. She lived in New York city for some years, then moved to Washington Co., where she grew up, and in 1793 was married to Anthony Neville, a farmer and a U. E. Loyalist (sic). After their marriage they emigrated to Canada. They started with two cows, an ox team and sleigh, putting in what furniture they could carry, and drove all the way around to Montreal, there taking the military road to Kingston, and still further west to Fredericksburgh, where they found a home.

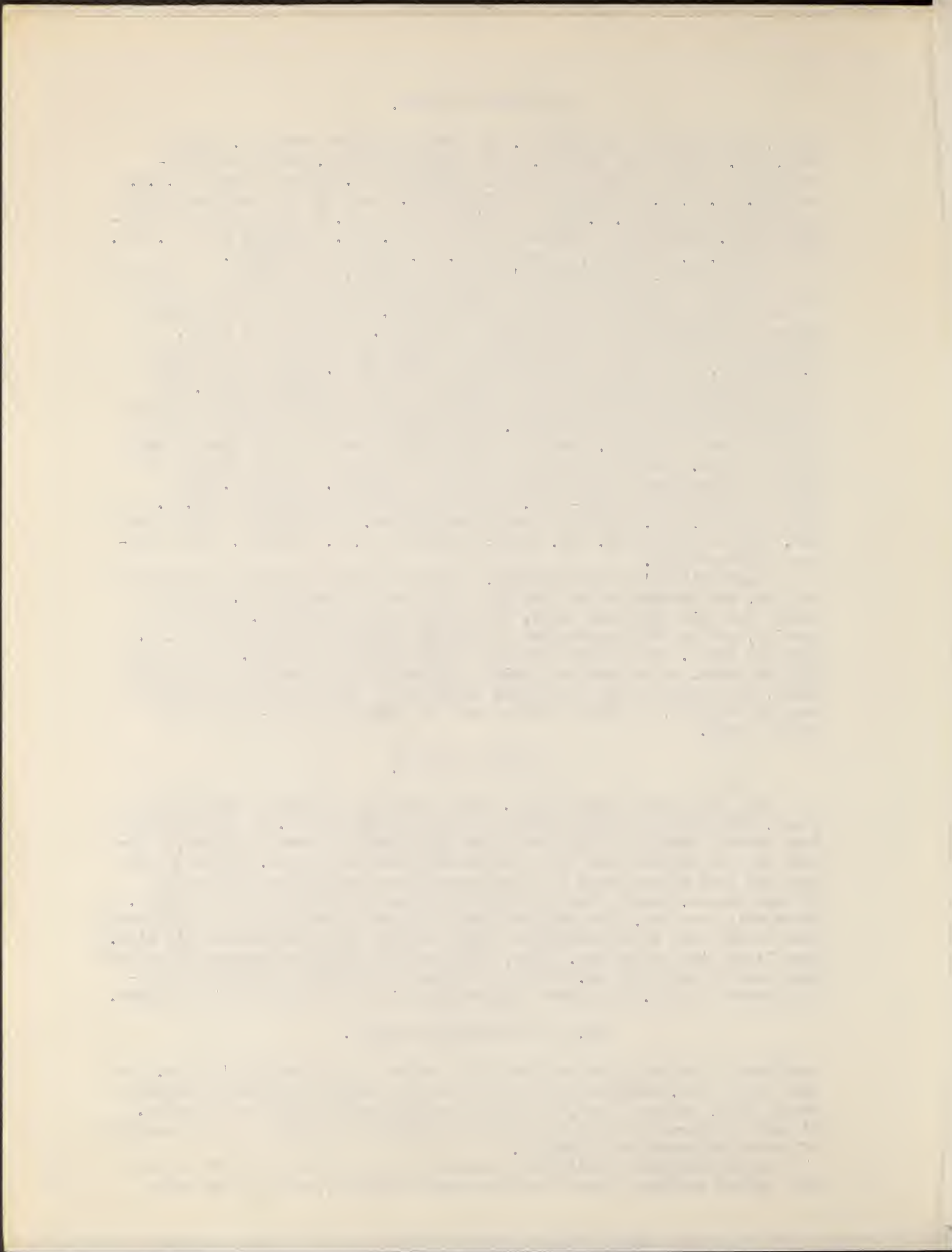
A TEDIOUS JOURNEY.

This trip occupied six weeks. After residing in Fredericksburgh eight years, they removed to the sixth concession of Ernesttown. To this neighborhood several families of the Palatines had already come--the Millers, Maddens, Empeys, Switzers and others of the New York Methodists. Divine service was held once in two weeks in a log schoolhouse, and prayer meetings in private houses. People came on foot for miles, guided by the blazed trees. About this date Mrs. Mary Switzer Empey returned to New York state and brought over to her home in Ernesttown her aged parents, Peter Switzer and his wife. They lived with their, Mrs. Empey, till their death, which occurred when they were over 80 years of age. They were buried in the fourth concession burying ground in 1816. This church and cemetery is one of the oldest in Canada.

MR. AND MRS ANTHONY NEVILLE.

continued to reside in Ernesttown; their house was the preacher's home. Here such men as Rev. Egerton Ryerson and John, his brother, Wellington Jeffers, Anson Green, Johnnie Black, of sainted memory, spent many pleasant hours. It was considered by the family to be a privilege to minister to the comfort of these messengers of salvation.

In 1815 Margaret Neville was deprived of her husband and left a widow with eleven children, three sons and eight daughters, and in a few years



she was called again to mourn in the loss of the two eldest of her sons, and one of her daughters, Mrs. Aaron Dougall, of Picton, Ont. Her remaining daughters all married and settled in or near Ernesttown. Her daughters were the late Mrs. John Miller, Mrs. Elijah Switzer, Mrs. Benjamin Switzer, Mrs. Martin R. Switzer, Mrs. Huffman and Asselstine, residents of Moscow at the time of their death; Mrs. Wesley Dorn, who married in Ernesttown, and afterwards moved to Grant, New York State; and Mrs. Mary Wilson, still living in Macedon, New York State. She is the only surviving member of that large family, and is truly one of the remarkable women of the century. She has attained to the advanced age of ninety-eight and is still in possession of her mental faculties. Her sight and hearing are but slightly impaired. She has been for 84 years a member of the Methodist church.

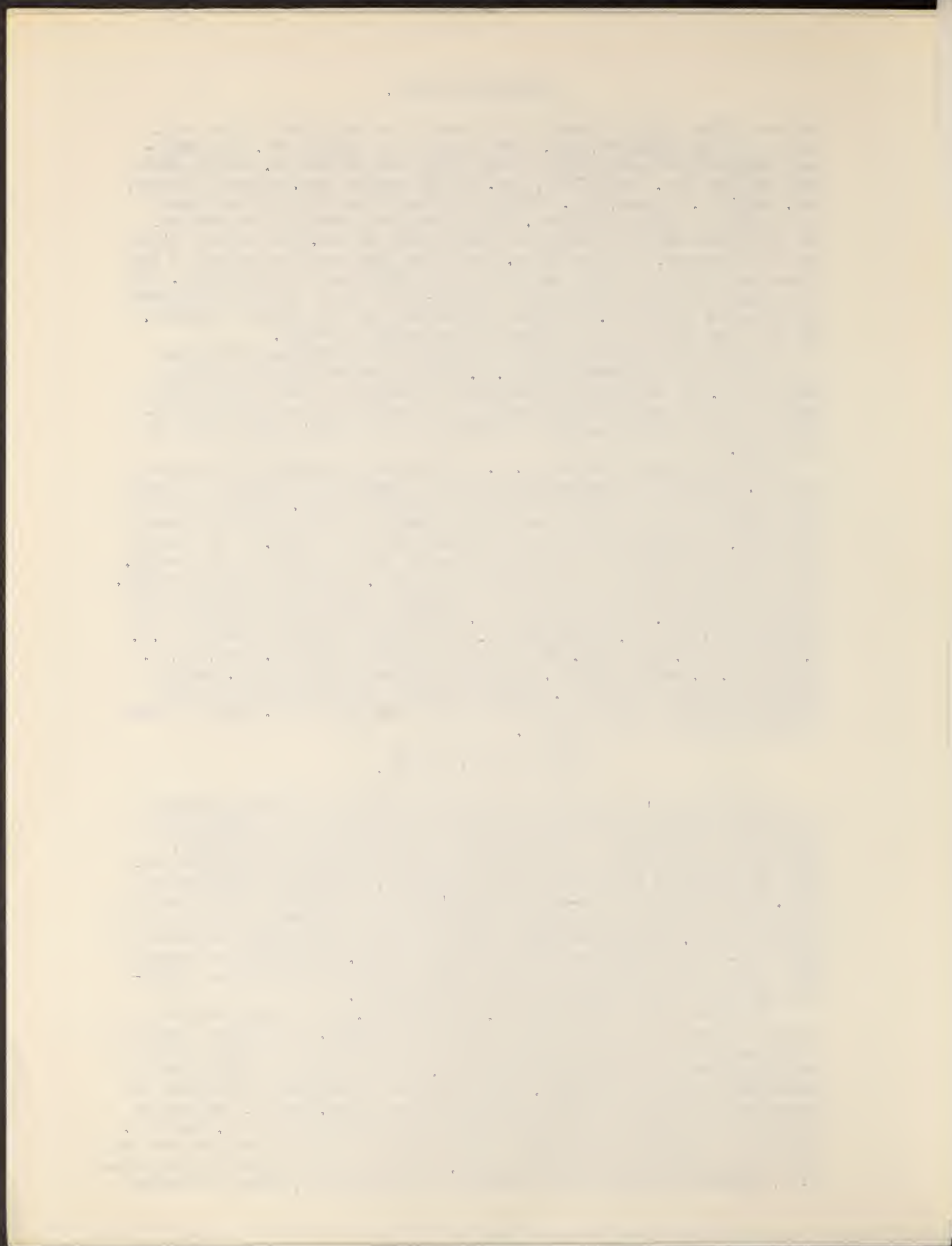
Two of her grandchildren are in Foreign Mission fields; two of her sons died in the ministry of the M. E. church; one at 35 years, and the other at 29. The remaining two children, a daughter, a son and his family with whom this dear old woman lives in a pleasant farm home, are much devoted to their saintly mother, supplying as far as within their power all her needs.

The late Michael Neville, J. P., was the son of Anthony and Margaret Neville. His worth and character are so well known to the people of Napanee and vicinity, that we need give him but a passing notice. He was one of the most prominent and useful of the official members of the Methodist church in Canada. In evangelistic work he was eminently successful. Of his pulpit power and efficiency there are many in heaven and on earth who bear record. He was married at the age of 22 years to Clara A., daughter of Rufus Shorey. Twelve children were the result of this union; three died in infancy, eight attained maturity. His sons are, C. W. Neville, living on the homestead in Switzerville; Rufus S. and Richard W., in Toronto; Anthony in Regina, N. W. T., and Cyrus A., in Texas. His daughters were the late Mrs. (Rev.) M. J. Bates, Mrs. T. Emey, Napanee. His only surviving daughter, Mrs. David Sharp, resides in Peterboro'. Mitchell Neville and his beloved wife died in Napanee within three days of each other, in August, 1883. They were laid to rest in Switzerville cemetery.

PETER SWITZER'S FAMILY.

Peter Switzer's three sons emigrated to Canada at different periods; Philip, the eldest, soon after the close of the war came to Canada, and settled in the Township of Camden; John, in the Township of Loberough, where some of their descendants still live; Christopher, the youngest son, with his family of three sons and two daughters, settled in Ernesttown in 1807. On his farm the well-known Switzer's church was built in 1826, and the first conference and ordination service held in Canada was held in this church in 1828. Christopher Switzer was an efficient and popular exhorter and class-leader in the Methodist church for years. He received an injury from a fall, which resulted in death, after a few hours of intense suffering, but they were hours also of peace and triumph.

His three sons, Elijah, John G. and Martin R., were agriculturists, and owned farms within a short distance of the church. In politics they were "Independent Liberals;" in religion, staunch Methodists, and early advocates and supporters of the cause of temperance. They were men of original and independent thought and energy. Elijah Switzer was Justice of the Peace and Recording Steward in the church for over thirty years. John G. Switzer, at the time of his death, was a class-leader of great acceptability. Martin R. Switzer was an honored and useful local preacher for many years previous to his death, which occurred May 9th, 1860. He left three sons and one daughter--E. B. Switzer, residing on the homestead in Switzerville, where his sister



lives; Dr. E. R. Switzer, practicing his profession for many years in Salina, Kansas, and Wilbur F. Switzer, Deloraine, Manitoba. Elijah reared a family of eight children, four of whom are still living--Mrs. Rose, Dakota; Mrs. Fitzgerald, Buffalo, N. Y.; Mrs. Collins and Miss Mary, Napanee. John G. Switzer left a widow, four sons and three daughters. All of them have passed to their reward excepting three sons, Arson G. Switzer, Carleton Place; Wm. H. Switzer, Dresden, Ont., and Robt. M. Switzer, Philadelphia, Pa.

Among the grandchildren are E. E. Switzer, of Toronto, who married the only daughter of the late Rev. James Thompson; John Switzer, Miss Etta Switzer, Mrs. O. L. Herring and Mrs. Knight, Napanee; Mrs. Samuel Bell, Walhalla, Dak.; Mrs. Ed. Kaylor, Morven; Dr. Frank Switzer, Wm. John and Miss Carrie Switzer, Carleton Place.

CHRISTOPHER SWITZER'S

two daughters are Mrs. Miles Shorey and Mrs. John McKim, married and died in the 7th con. of Ernesttown. Mrs. Shorey lived to an advanced age and was buried in the beautiful little cemetery on the homestead. Her sons were the late Christopher S., Centreville; Elijah, Watertown, N. Y.; Miles Shorey, Napanee. Anson, who still survives, resides at Sidney. Her daughters were the late Mrs. J. Peterson, Toronto; Mrs. Martin McKim, residing in Switzerville; Mrs. Sans Guess, Yarker. Among the grandchildren are Wm. and George Shorey, Mount Pleasant, Ernesttown; Mrs. Addison Scott, Napanee; Rev. Sydney Shorey, Picton, Ont.; Rev. E. Shorey, Sydenham; Mr. Canfield Shorey, Napanee; Mr. Sidney McKim, Switzerville.

Mrs. John McKim, who lived and died in Switzerville, was the mother of five sons, Hiram, Peter, Miles, Christopher of Cleveland, and Nelson McKim, an old and much respected resident of Napanee. Peter has passed to his reward. Mrs. McKim's life and counsels did much towards moulding the character of her sons. "Her children rise up to call her blessed." Among her grandchildren were Mrs. George Shorey, Mrs. A. R. Boyes, Napanee; Anson and J. N. McKim, Montreal; Mrs. D. E. Rose, Tamworth; Rev. Mrs. Chant, Newburgh, Ont.

SOME EARLY MEMBERS.

Peter Switzer's wife was Annie Maria Guiar. Her father, Philip Guiar, was a local preacher in Ireland in Wesley's time, a man noted for ability and piety. Mrs. Switzer was a woman of piety and rare cultivation. She could read and converse in several languages. It was said of Philip Guiar, "Philip Guiar, the holy man, drove the devil out of Balengran (a contraction of Bally granate)."

Anthony Neville's death occurred in 1815. Peter Neville drowned in 1825. He was the first person buried in the new Switzerville burying ground.

L. S.

HISTORICAL and BIOGRAPHICAL SKETCH

SCHWITZER, SCHWEITZER, SWITZER, SWEIZER.

ORIGIN:

The variants of the surname SCHWEITZER or SWEITZER are SWEITZER, SCHWEIZER, SWEIZER, SWIZER, and possibly several others. This surname is of Teutonic origin meaning "A man from Switzerland." The "tz" and "z" being one and the same. This distinguished surname has spread considerably throughout the U.S.A. and Canada. Pennsylvania's early settlers we find the following:

In a list of passengers arriving at the port of Philadelphia, dated October 9, 1803, sailing from Amsterdam in Holland on board the ship "COMMERCE" (Nathaniel Ray, Master) we find records of a BERNHART SCHWEITZER and CATRINA SWITZER. Little is known of them, only that they arrived in Pennsylvania about the year 1805.

Imported on the ship "NANCY" (William Wallace, Master) date unknown, are records of a JACOB SWITZER and a CHRISTIAN SWITZER. It is believed that they settled in Pennsylvania about year 1801.

On board the ship "REBECCA" (Capt. David Low, Master) sailing from Amsterdam in Holland, dated August 27, 1804, are records of a JACOB SWITZER, and another JACOB SCHWEITZER and still another JACOB SCHWITZER and his wife. They landed at Lazaretta, Pennsylvania.

In a list of passengers sailing on the ship "MERCUVIUS" (Van D'Herr, Captain) and arriving in Philadelphia about the year 1735 are records of a CASPAR SCHWEITZER. He qualified on May 29, 1735.

We also find records of a CASPER K. SCHWEITZER, imported in the ship "MERCURY" of London, (William Wilson, Master) sailing from Rotterdam in Holland, but last from Cowes in England, and he is recorded at

ARTICLE

THE JOURNAL OF THE AMERICAN MEDICAL ASSOCIATION

CHICAGO, ILL.

The Journal of the American Medical Association is a weekly publication of the American Medical Association, published at Chicago, Ill. It is the official journal of the Association and contains the proceedings of the Association, the reports of the various committees, and the reports of the various departments of the Association. It also contains the reports of the various departments of the Association, the reports of the various committees, and the reports of the various departments of the Association.

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the Court House in Philadelphia on May 29, 1735.

In a list of passengers imported in the ship "EDINBURGH" (James Russel, master) sailing from Rotterdam in Holland but last from Portsmouth in England, are records of a CONRATH SCHWEITZER. He is recorded at the Court House in Philadelphia, dated Friday, July 7, 1749.

Imported in the ship "SHIRLEY" (Capt. James Allen, master) sailing from Rotterdam in Holland, but last from Orkneys in Scotland, are records of a FRENS STEPHANUS SCHWEETZER. He is also recorded at the Court House in Philadelphia, dated Thursday, September 5, 1751.

One of Pennsylvania's early pioneers was FRANTZ SCHWEITZER. He is recorded as being in Pennsylvania about the year 1764. He was on board the ship "KING OF PRUSSIA" (Capt. James Robinson, master) sailing from London in England.

In a list of men passengers on board the ship "BEULAH" (Capt. Richey, master) and arriving in Pennsylvania about the year 1755, are records of a JURG HENRICH SCHWEITZER. He qualified on September 10, 1755.

Imported in the ship "FRANCIS AND ELIZABETH" are records of a HENDERICH SWITSER. Little is known of him, only that he settled in Pennsylvania about the year 1745.

We find records of a JACOB SWISSER. He was one of Pennsylvania's early pioneers, sailing from Rotterdam in Holland but last from Cowes in England. He was on board the ship "PINK PLAISANCE" (John Parratt, master). He qualified on Sept. 21, 1732. Little is known of him only that he settled in Pennsylvania about the year 1734.

Mention may be made of a JACOB SCHWEITZER, who sailed on board the ship "CROWN" (Michael Jones, master) sailing from Rotterdam in Holland but last from Cowes in England. His records are at the Court House in Philadelphia, dated Wednesday, August 30, 1749.

In a listing of passengers imported in the ship "RAWLEY" (Captain John Groove, master) sailing from Rotterdam in Holland, but last from Plymouth in England, we find records of a JACOB SCHWEITZER, LEONARD SCHWEITZER and a JOSEPH SCHWEITZER. All of these men are recorded at the Court House in Philadelphia, dated Monday October 23, 1752.

A, JACOB SCHWEITZER, was in Philadelphia about the year 1775. He was imported in the ship "BRITANNIA" (James Peter, Master). He sailed from Rotterdam in Holland but last from Cowes in England. His records are "Joshua Fisher & Son's Store" in Philadelphia, dated September 18, 1773.

For further information too numerous to mention, see "Pennsylvania German Pioneers" by Strassburger and Hinke - Volumes 1, 2 and 3.

J.L.SCHWEITZER, Watchmaker and Jeweller, was born in Switzerland on August 10, 1845. In 1866, he went to Paris, France, where he remained for a short time. In 1868 he landed in New York City, then went to St. Louis, Missouri and later removed to Selma, Alabama in 1859. He married Helen Keipp and had issue four children.

MILTON SWITZER, Farmer, was born in Hancock County, Missouri, on March 19, 1840. His father was SAMUEL SWITZER, who was a native of Pennsylvania and was born in 1811. His mother was Julia A. (Royce) Switzer. Mr. MILTON SWITZER was the oldest son and the fourth child in a family of eight children, and was reared near Fort Finley, Ohio. He came to Caldwell County, Missouri, in 1866. He married on June 5, 1862, Amanda Essex and had issue five children.

JACOB SWITZER, farmer, was born in Ray County, Missouri on October 8, 1840. His father was JOHN SWITZER and his mother was Elizabeth (Alexander) Switzer. The family removed from Richland County, Ohio to Ray County in 1839. JACOB SWITZER married and had issue ten children.

ARTHUR FLAGG SWITZER, DD.S., was born in Canada in 1878 and acquired his early education in the public and High Schools of his native country. He was a student at the Chicago Dental College, graduating in 1901 with the degree of DD.S. He married on July 29, 1903, Jean Norris Breen of Manteno, Illinois.

STEPHEN SWITZER, (1682 ?-1745) Agricultural Writer, was well educated and became a gardener under George London and Henry Wise. He eventually became Seedsman in Westminster Hall, and he was the author of several books on Gardening.

C.P. SWITZER, a native of Hardy County, Virginia, where he was born on September 5, 1826. His paternal ancestors were German and his maternal ancestors were English. In 1847 he removed to Licking County, Ohio. In 1853 he set out for California with Colonel W.W. Hollister; and in 1894 he settled in the town of Pasadena, known as "Switzer's Camp".

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F.A.SWITZER, agriculturist, was born in the Palmetto State in 1828 and was the son of FRED SWITZER, who was a soldier in the war of 1812, and who participated in the Battle of New Orleans. Mr. F.A.SWITZER came to Arkansas in December 1859 where he purchased quite a bit of land. In 1861 he enlisted in the Confederate Army, Trans-Mississippi Department and took an active part in the engagements at the White River, Mark's Mill and Prairie Grove. He married in 1863, Miss Julia Drummond of South Carolina and had issue six children, namely: CHARLIE F.: DAVID M.: NETTIE M.; FRED. H.: ISADO and ROSA LEE.

GEORGE W. SWITZER, clergyman, was born in Tippecanoe County, Indiana on November 2, 1854. He was the son of PETER and CATHARINE (Sambaugh) SWITZER. On September 20, 1881 he married LIDA WESTFALL of Montmorence and was, in 1880, ordained to the M.E. Ministry.

J. OTTO SCHWEITZER, Sculptor, was born in Zurich, Switzerland, on March 27, 1865. He was the son of JACOB and CAROLINA ELIZABETH (Lebhardt) SCHWEITZER. He was educated at the Art School at Zurich; The Royal Academy at Dresden, under Dr. J. Schilling; and at Florence, Italy. He married Maria Meynen of Philadelphia in 1902 and had one son, ANTONIN. He came to the United States in 1894 and was a Naturalized Citizen in 1902. He was one of the most noted Sculptors of his time, and his works were exhibited at the National Academy of Design in New York; the Academy of Fine Arts in Philadelphia: etc.

ALBERT SCHWEITZER, Dr. of Phil., Dr. of Med., and Hon.D.D., was born on January 14, 1874. He was the son of Vicar of Gunsbach (Oberelsass) ; and Odele (Schillinger) Schweitzer. He married in 1912, Helen Breslau and had issue one daughter. He was educated at the Universities of Strassburg, Paris and Berlin. He became Doctor of Philosophy in 1898; Doctor of Theology in 1921; and Doctor of Medicine in 1912. He was the founder of the Hospital at Lambarene (Cahon, Afrique Equatoriale) 1913-17; 1924-27 and 1929-32. He wrote several books worthy of mention.

JEAN BAPTISTA VON SCHWEITZER (1833-1875) German Politician and Dramatic Poet, was born at Frankfurt-on-the-Main on July 12, 1833, and was of an old Aristocratic Catholic Family. He was attracted by the Social Democratic Labour movement and after the death of Ferdinand Lassalle in 1864, he became President of the "General Working-men's Union of Germany." In 1867 he was elected to the Parliament of the North German Federation. Schweitzer composed a number of dramas and comedies, also a political novel.

PHILIP ANDERSON SWITZER, was born at Upper Tract, Pendleton County, West Virginia, in 1857. He was the son of DAVID M. and FRANCES A. (Wilson) Switzer. On July 1, 1887, he married, in Baltimore, Rachel Virginia, daughter of Silas B. and M.J. (Lemon) McClung. They had three children.

PAUL K. SWITZER, M.D., was born at Switzer in Spartanburg County, South Carolina in 1888. He was the son of JAMES M. and JULIE (ARCHER) SWITZER. Dr. Switzer took his medical work in the Medical College of the State of South Carolina at Charleston, graduating in 1910. He married Miss Mollie Layton and they had two son, Paul K. jr., and James Layton.

DAVID S. SWITZER, President of Weatherford College, was born in Tiger River, Spartanburg County, South Carolina in 1844. He was the son of SAMUEL and MARY (?) SWITZER. In 1861 he entered the Confederate Army. He was severely wounded and was made a cripple for life. In 1865 he began teaching in the neighborhood school. In 1873, Professor Switzer married Miss Rebecca Mays and they had ten children, eight of whom at still living.

CHARLES K. SWITZER, was born near Petersburg, Grant County, in 1853. He was the son of DAVID N. and FRANCIS A. (Wilson) SWITZER. He was married on May 29, 1879, to Minnie M., daughter of Allen and Martha (Miller) Dyer, and they had three children.

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ABBOTT HERALDRY ILLUSTRATED

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HISTORY OF SOUTH CAROLINA

HISTORY OF TEXAS

WHO'S WHO IN AMERICA - Vol.18

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DICTIONARY OF NATIONAL BIOGRAPHY

HISTORY OF LOS ANGELES COUNTY OF CALIFORNIA

HISTORY OF SOUTHERN ARKANSAS (HISTORICAL and BIOGRAPHICAL)

COMPILED BY

THE

AMERICAN RESEARCH BUREAU

WASHINGTON, D.C.

Census of 1851.

Switzer

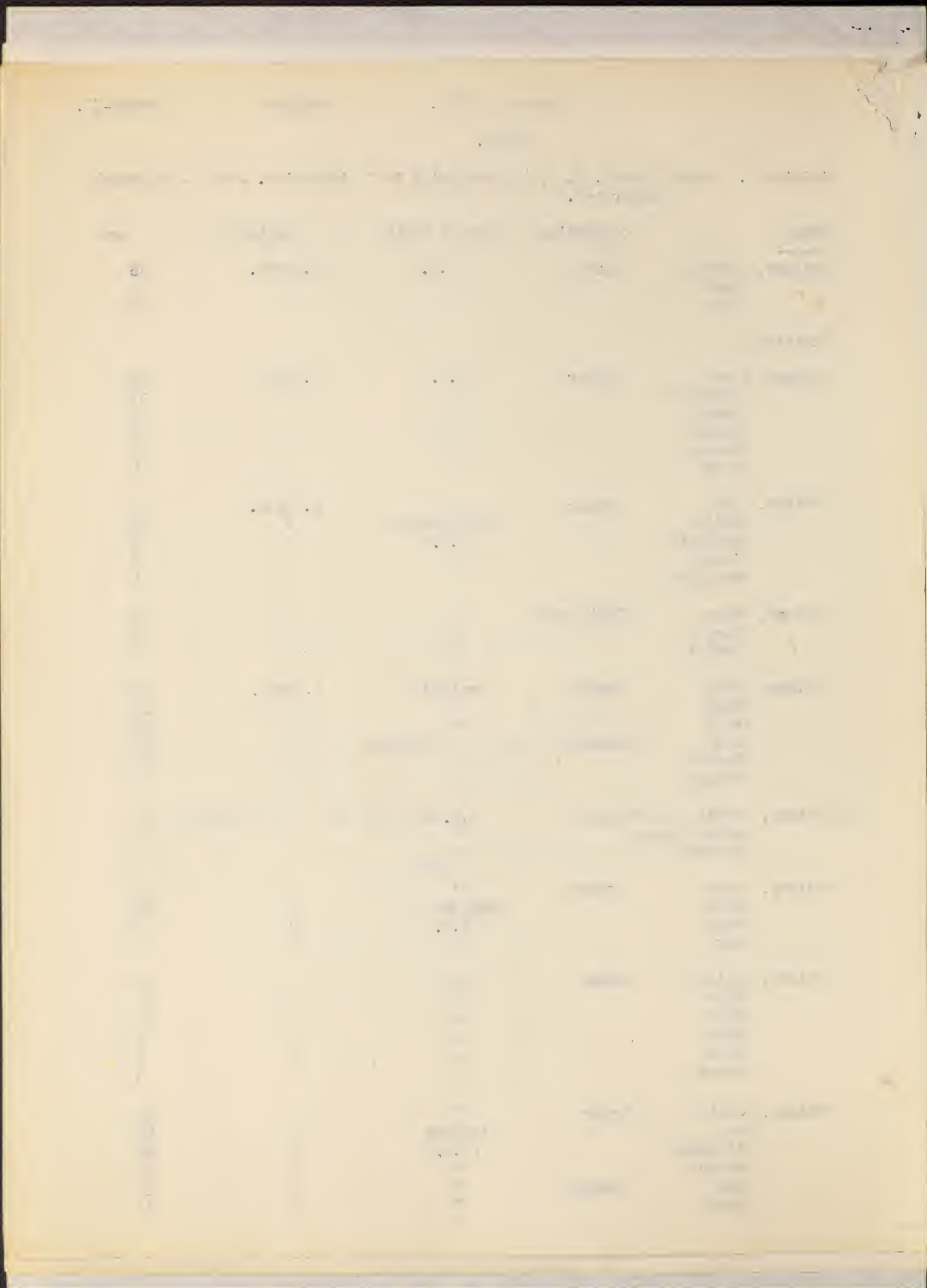
Camden-51.

CAMDEN.

Division 1. Concessions 1, 2, 3, 4, from lot 1 to 25 inclusive. John B. Aylsworth, enumerator.

names	occupation	Place of birth	religion	age

Switzer, Joseph	farmer	C.W.	W. Meth.	26
Samuel		"	"	2
Jane		"	"	21
Division 2				
Switzer, Jacob	farmer	U.C.	E. Meth	37
Elizabeth		"	"	33
Norris		"	"	14
Martha		"	"	12
Harriet		"	"	7
George		"	"	4
Switzer, John	farmer	"	W. Meth.	33
Amelia		Nova Scotia	"	29
Charlotte		U.C.	"	8
Sidney		"	"	5
Josephine		"	"	1
Switzer, Aaron	Black Smith	"	"	30
Nancy		"	"	26
Charlot		"	"	5
Switzer, David	farmer	Ireland	E. Meth.	52
Fanny		"	"	43
Polly		"	"	23
Amos	labourer - <i>margaret</i>	<i>Switzer 19 Oct 1854</i>	"	16
Stephen		"	"	14
Anthony		"	"	8
U.E. Switzer, Norris	2-2-1814 farmer	U.C. bp ² 28-8-1792	" son Philip U.E	61
Martha <i>Collins</i>		"	"	55
Margaret <i>mar 19 Oct 1854 Amos Switzer</i>		"	"	17
Switzer, James	farmer	"	"	31
Sarah		England	"	25
James		U.C.	"	5
Mary		"	"	2
Switzer, Phillip	farmer	"	"	35
Sally		"	"	31
James		"	"	11
Silas		"	"	8
Alvin		"	"	4
Joshua		"	"	3
Switzer, Philip	farmer	"	"	44
Mary		Ireland	"	42
Elizabeth		(U.C.)	"	24
Rebecca		"	"	22
John	labourer	"	"	21
Robert		"	"	17



Census of 1851

Switzer

Camden-51 2

name	occupation	Place of Birth	Religion	age
cont'd				
Switzer, Wilson	labourer <i>bu. Mosson</i>	(U.C.)	E.Meth.	16
Flecher		"	"	7
Peter	farmer = 13.5.11812. <i>Elych Rusten</i>	" (<i>bu. Mosson</i>)	W. Meth	65 1786-1864
Switzer, Sarah Ann		"	"	27
Hellan		"	"	8
Lorenzo	labourer	"	"	24
Mark	" 2 Mary A. Hart	" <i>bu. Mosson</i>	" (1830-1924)	22
Daniel	"	"	E.Meth	45
Sarah	"	"	"	45
Jothan	"	"	"	21
Mathew	"	"	"	19
Jacob	"	"	"	17
Sally	"	"	"	14
Ann	"	"	"	12
James	"	"	"	9
Jane	"	"	"	7
Edwin	"	"	"	4
Patience	"	"	"	2
Switzer, James	farmer	"	W.Meth	32
Elenor (<i>Helen Bell, wid. of Mathias?</i>)		" <i>see S.D. 42</i>	"	60
William	labourer	"	"	21
Isabel	"	"	"	18
Luke	"	"	"	14
Madden, Ellen	"	"	"	12
Switzer, Eliza(sic)	"	"	"	22
Switzer, Philip Z.	farmer } <i>mar. 1.1.1846</i>	"	"	31
Eliza <i>son. E. Switzer</i>		"	"	30
Margaret		"	"	5
Katherine		"	"	3
James		"	"	1
UG Switzer, Samuel	farmer	"	"	55
Abigail		"	"	51
David	labourer	"	"	26
Mary		"	"	27
William	"	"	"	18
Ciphus		"	"	16
Jane		"	"	14
Ann		"	"	12
Nancy		"	"	10
Charlot		"	"	6
Orin	carpenter	"	"	22
Mary Jane		"	"	15



Census of 1851

Switzer

Ernesttown-51 1

name	occupation	place of birth	religion	age
Division 4				
Hawley, Benjamin	farmer	Ireland	W.Meth.	28
Hester		C.W.	"	40
Switzer, William H.		"	"	7
Egestin		"	"	6
Davis, Matilda		"	"	10
Switzer, Margaret		"	"	9
Elizabeth		"	"	8
Sarah A.		"	"	1
Switzer, Elize (sic)	farmer <i>Elyan</i>	N.S.	"	56(?)
Catherine	spinster	C.W.	"	50
Christophe M.	labourer <i>man. 7 Feb 1860 " Mary A. L. Poirer</i>	"	"	23
Catherine	drip. maker	"	"	25
Mary	school teacher	"	"	21
Lydia	" "	"	"	20
Hubert		"	"	11
<i>(Margaret, mar. 4 Nov 1847, Port. Smiley, sister Hamilton Spalding)</i>				
Switzer, Martin R.	farmer <i>(Christopher, Peter)</i>	"	2	45
Margret	spinster <i>d. 9 Apr 1860 ag 1 55</i>	"	"	41
Cegeton	student	"	"	13
Edmond	"	"	"	9
Wilber	"	"	"	2
Almire	"	"	"	19
Tigah E.	"	"	"	12

Division 5

Hawley, Hiram	labourer	"	(?)	15
Switzer, Eliza		"	(?)	19

Portland-51

nil

Loughborough-51

Division 2

Switzer, Elizabeth		Canada	E.Meth.	20
Mercy S.		"	"	16
John		"	"	15
Marg. J.		"	"	10
Sarah		"	"	8
James		"	"	6
Switzer, John	Inn Keeper <i>1798-1860</i>	U.S.	"	53 <i>son Christopher</i>
Sarah		Canada	"	45 <i>son Peter</i>
Anthony	Carpenter	"	"	28

name

District 1, consisting of 1, 2, 3 concessions west of centre road. David (Davis)
Hawley, enumerator.

Division no. 3

51 Switzer, Aaron	Black Smith	C.W.	E. Meth.	40
Nancy		"	"	36
Douglas		"	"	8

Division no. 6

Switzer, Martin	man Apr 1837 farmer (1813-1910)	Ireland	W. Meth	47	from Ireland at 9 (1822)
Nancy	(widow Lindsay 1806-1894)	"	"	54	
Centreville Philip	= Miss Hill labourer (1838-1876)	U.C.	"	23	(ch. went west)
Eliza J.	= W. Hill (died 1840-1930)	"	"	21	
Robert	of Enterprise	"	"	19	
Martin	1844-1927. = Zebulon Jane Card.	"	"	17	
Henry N.	1846-1927. = Christian Jackson	"	"	14	

Switzer, Thomas		"	--H--	-
Elizabeth	England		--H--	-
Roswell H.	U.C.		--H--	-
Mary L.	"		--H--	-
Byon	"		--H--	-

Switzer, Christopher	farmer	Ireland	W. Meth	46
Matilda		U.C.	"	36
Ellah		"	"	8
Edwin A.		"	"	7
Hiram		"	"	4
Ann E.		"	"	3
Charlotte M.		"	"	1
Centreville Christopher Sr	farmer (1781-1863)	Ireland	"	75
Elizabeth	(1790-1862)	"	"	72
Margaret		U.C.	"	30

Division 7

Switzer, Philip	"	C.W.	"	48
Nena		"	"	42
David		"	"	21
Mica		"	"	19
Loiza Jane		"	"	17
Polly Ann		"	"	15
Lorenzo D.		"	"	8

51 Switzer, Christopher	"	"	Friends (?)	34
Elizabeth	(Van Valkenburg)	"	"	33
Zelpha	(Mrs Porter)	"	"	14
Lydia J.	(Mrs Sanford Leeman)	"	"	9
Marybith	(Mrs. Hawsey Snider)	"	"	7
Agnes	(Mrs. Pat Sours)	"	"	5
Elizabeth		"	"	3
Cecilia	(Mrs. Crowder)	"	"	1

Switzer, Emma D.		"	W. Meth	19
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Date		Description		Amount	
1890	Jan 1	Balance		100.00	
1890	Jan 15	Received from A. B.		50.00	
1890	Feb 1	Received from C. D.		25.00	
1890	Feb 15	Received from E. F.		75.00	
1890	Mar 1	Received from G. H.		100.00	
1890	Mar 15	Received from I. J.		150.00	
1890	Apr 1	Received from K. L.		200.00	
1890	Apr 15	Received from M. N.		250.00	
1890	May 1	Received from O. P.		300.00	
1890	May 15	Received from Q. R.		350.00	
1890	Jun 1	Received from S. T.		400.00	
1890	Jun 15	Received from U. V.		450.00	
1890	Jul 1	Received from W. X.		500.00	
1890	Jul 15	Received from Y. Z.		550.00	
1890	Aug 1	Received from A. B.		600.00	
1890	Aug 15	Received from C. D.		650.00	
1890	Sep 1	Received from E. F.		700.00	
1890	Sep 15	Received from G. H.		750.00	
1890	Oct 1	Received from I. J.		800.00	
1890	Oct 15	Received from K. L.		850.00	
1890	Nov 1	Received from M. N.		900.00	
1890	Nov 15	Received from O. P.		950.00	
1890	Dec 1	Received from Q. R.		1000.00	
1890	Dec 15	Received from S. T.		1050.00	
1890	Total			10500.00	

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Census of 1861

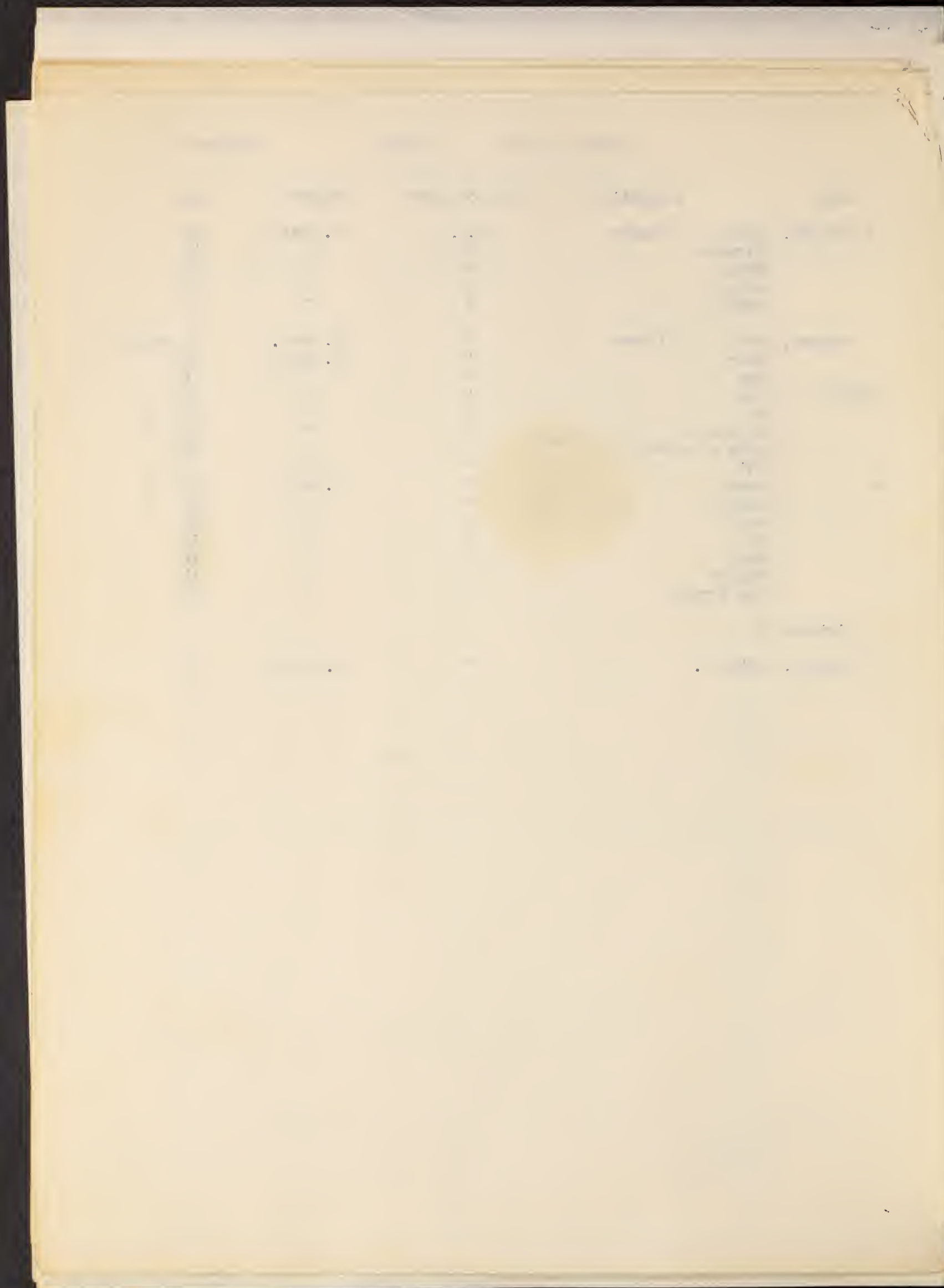
Switzer

Camden-61 2

Name	occupation	Place of birth	religion	age
Division no. 8				
Switzer, Oran	Farmer	U.C.	E. Meth.	31
Jane		Place of birth	religion	age
Orlando (Alonzo?)		"	W. Meth.	25
William		"	"	8
Philip (Robert)		"	"	6
Mary (Anne)		"	"	4
			"	2
Switzer, James B.	farmer	"	W. Meth.	40
Jane		"	"	47
Switzer, Philip	farmer	"	E. Meth.	44
Sarah		"	"	39
Switzer, Sidney	servant	"	"	14
John	farmer	"	W. Meth.	42
Emily		"	"	37
Charles		"	"	17
Sidney		"	"	14
Eli		"	"	12
Edward		"	"	7
James		"	"	5
Margaret		"	"	3
Switzer, James	farmer	"	E. Meth.	19
Silus		"	"	16
Absolon		"	"	13
Joseph		"	"	11
Cynthia		"	"	9
Mary		"	"	7
Henry		"	"	1
Switzer, Jane E. (James C.)	farmer	Sw. - Moscow	"	74 yrs
Sarah (Walter)		"	"	76 "
James		"	"	13
Edward		"	"	10
Philip		"	"	5
Alice		"	"	1
John H.		"	"	30
Philipp		"	"	67
Mary		"	"	62
Fletitia		"	"	12
Switzer, Norris	farmer	Sw. - Moscow	W. Meth	70
Martha		"	"	68
Mathew		"	"	25
John		"	"	18
Switzer, Cephus	farmer	"	E. Meth.	25
Eli		"	W. Meth	35
Margret		"	"	13
Catherine		"	"	11
James		"	"	9
Ellen		"	"	7
John		"	"	3
Sarah		"	"	1

Name		Address		Occupation	
1	John Smith	123 Main St	Springfield, Mass	Teacher	Male
2	Mary Jones	456 Oak St	Springfield, Mass	Homemaker	Female
3	Robert Brown	789 Elm St	Springfield, Mass	Engineer	Male
4	Elizabeth White	101 Pine St	Springfield, Mass	Shopkeeper	Female
5	William Black	202 Cedar St	Springfield, Mass	Farmer	Male
6	Anna Green	303 Birch St	Springfield, Mass	Teacher	Female
7	James Gray	404 Walnut St	Springfield, Mass	Blacksmith	Male
8	Sarah Hall	505 Chestnut St	Springfield, Mass	Homemaker	Female
9	Thomas King	606 Spruce St	Springfield, Mass	Physician	Male
10	Rebecca Lee	707 Ash St	Springfield, Mass	Widow	Female
11	George Miller	808 Hickory St	Springfield, Mass	Merchant	Male
12	Frances Young	909 Sycamore St	Springfield, Mass	Teacher	Female
13	Charles Adams	1010 Maple St	Springfield, Mass	Engineer	Male
14	Elizabeth Baker	1111 Elm St	Springfield, Mass	Homemaker	Female
15	David Clark	1212 Oak St	Springfield, Mass	Farmer	Male
16	Ann Evans	1313 Pine St	Springfield, Mass	Widow	Female
17	John Foster	1414 Cedar St	Springfield, Mass	Teacher	Male
18	Margaret Gibson	1515 Birch St	Springfield, Mass	Homemaker	Female
19	William Harris	1616 Walnut St	Springfield, Mass	Blacksmith	Male
20	Elizabeth Hunt	1717 Chestnut St	Springfield, Mass	Widow	Female
21	Thomas Ives	1818 Spruce St	Springfield, Mass	Physician	Male
22	Sarah Jones	1919 Ash St	Springfield, Mass	Homemaker	Female
23	George King	2020 Hickory St	Springfield, Mass	Merchant	Male
24	Frances Lee	2121 Sycamore St	Springfield, Mass	Teacher	Female
25	Charles Miller	2222 Maple St	Springfield, Mass	Engineer	Male
26	Elizabeth Young	2323 Elm St	Springfield, Mass	Homemaker	Female
27	David Adams	2424 Oak St	Springfield, Mass	Farmer	Male
28	Ann Baker	2525 Pine St	Springfield, Mass	Widow	Female
29	John Clark	2626 Cedar St	Springfield, Mass	Teacher	Male
30	Margaret Evans	2727 Birch St	Springfield, Mass	Homemaker	Female
31	William Foster	2828 Walnut St	Springfield, Mass	Blacksmith	Male
32	Elizabeth Gibson	2929 Chestnut St	Springfield, Mass	Widow	Female
33	Thomas Harris	3030 Spruce St	Springfield, Mass	Physician	Male
34	Sarah Hunt	3131 Ash St	Springfield, Mass	Homemaker	Female
35	George Ives	3232 Hickory St	Springfield, Mass	Merchant	Male
36	Frances King	3333 Sycamore St	Springfield, Mass	Teacher	Female
37	Charles Lee	3434 Maple St	Springfield, Mass	Engineer	Male
38	Elizabeth Miller	3535 Elm St	Springfield, Mass	Homemaker	Female
39	David Young	3636 Oak St	Springfield, Mass	Farmer	Male
40	Ann Adams	3737 Pine St	Springfield, Mass	Widow	Female
41	John Baker	3838 Cedar St	Springfield, Mass	Teacher	Male
42	Margaret Clark	3939 Birch St	Springfield, Mass	Homemaker	Female
43	William Evans	4040 Walnut St	Springfield, Mass	Blacksmith	Male
44	Elizabeth Foster	4141 Chestnut St	Springfield, Mass	Widow	Female
45	Thomas Gibson	4242 Spruce St	Springfield, Mass	Physician	Male
46	Sarah Harris	4343 Ash St	Springfield, Mass	Homemaker	Female
47	George Hunt	4444 Hickory St	Springfield, Mass	Merchant	Male
48	Frances Ives	4545 Sycamore St	Springfield, Mass	Teacher	Female
49	Charles King	4646 Maple St	Springfield, Mass	Engineer	Male
50	Elizabeth Lee	4747 Elm St	Springfield, Mass	Homemaker	Female
51	David Miller	4848 Oak St	Springfield, Mass	Farmer	Male
52	Ann Young	4949 Pine St	Springfield, Mass	Widow	Female
53	John Adams	5050 Cedar St	Springfield, Mass	Teacher	Male
54	Margaret Baker	5151 Birch St	Springfield, Mass	Homemaker	Female
55	William Clark	5252 Walnut St	Springfield, Mass	Blacksmith	Male
56	Elizabeth Evans	5353 Chestnut St	Springfield, Mass	Widow	Female
57	Thomas Foster	5454 Spruce St	Springfield, Mass	Physician	Male
58	Sarah Gibson	5555 Ash St	Springfield, Mass	Homemaker	Female
59	George Harris	5656 Hickory St	Springfield, Mass	Merchant	Male
60	Frances Hunt	5757 Sycamore St	Springfield, Mass	Teacher	Female
61	Charles Ives	5858 Maple St	Springfield, Mass	Engineer	Male
62	Elizabeth King	5959 Elm St	Springfield, Mass	Homemaker	Female
63	David Lee	6060 Oak St	Springfield, Mass	Farmer	Male
64	Ann Miller	6161 Pine St	Springfield, Mass	Widow	Female
65	John Young	6262 Cedar St	Springfield, Mass	Teacher	Male
66	Margaret Adams	6363 Birch St	Springfield, Mass	Homemaker	Female
67	William Baker	6464 Walnut St	Springfield, Mass	Blacksmith	Male
68	Elizabeth Clark	6565 Chestnut St	Springfield, Mass	Widow	Female
69	Thomas Evans	6666 Spruce St	Springfield, Mass	Physician	Male
70	Sarah Foster	6767 Ash St	Springfield, Mass	Homemaker	Female
71	George Gibson	6868 Hickory St	Springfield, Mass	Merchant	Male
72	Frances Harris	6969 Sycamore St	Springfield, Mass	Teacher	Female
73	Charles Hunt	7070 Maple St	Springfield, Mass	Engineer	Male
74	Elizabeth Ives	7171 Elm St	Springfield, Mass	Homemaker	Female
75	David King	7272 Oak St	Springfield, Mass	Farmer	Male
76	Ann Lee	7373 Pine St	Springfield, Mass	Widow	Female
77	John Miller	7474 Cedar St	Springfield, Mass	Teacher	Male
78	Margaret Young	7575 Birch St	Springfield, Mass	Homemaker	Female
79	William Adams	7676 Walnut St	Springfield, Mass	Blacksmith	Male
80	Elizabeth Baker	7777 Chestnut St	Springfield, Mass	Widow	Female
81	Thomas Clark	7878 Spruce St	Springfield, Mass	Physician	Male
82	Sarah Evans	7979 Ash St	Springfield, Mass	Homemaker	Female
83	George Foster	8080 Hickory St	Springfield, Mass	Merchant	Male
84	Frances Gibson	8181 Sycamore St	Springfield, Mass	Teacher	Female
85	Charles Harris	8282 Maple St	Springfield, Mass	Engineer	Male
86	Elizabeth Hunt	8383 Elm St	Springfield, Mass	Homemaker	Female
87	David Ives	8484 Oak St	Springfield, Mass	Farmer	Male
88	Ann King	8585 Pine St	Springfield, Mass	Widow	Female
89	John Lee	8686 Cedar St	Springfield, Mass	Teacher	Male
90	Margaret Miller	8787 Birch St	Springfield, Mass	Homemaker	Female
91	William Young	8888 Walnut St	Springfield, Mass	Blacksmith	Male
92	Elizabeth Adams	8989 Chestnut St	Springfield, Mass	Widow	Female
93	Thomas Baker	9090 Spruce St	Springfield, Mass	Physician	Male
94	Sarah Clark	9191 Ash St	Springfield, Mass	Homemaker	Female
95	George Evans	9292 Hickory St	Springfield, Mass	Merchant	Male
96	Frances Foster	9393 Sycamore St	Springfield, Mass	Teacher	Female
97	Charles Gibson	9494 Maple St	Springfield, Mass	Engineer	Male
98	Elizabeth Harris	9595 Elm St	Springfield, Mass	Homemaker	Female
99	David Hunt	9696 Oak St	Springfield, Mass	Farmer	Male
100	Ann Ives	9797 Pine St	Springfield, Mass	Widow	Female

name	occupation	palce of birth	religion	age
5' Switzer, Jacob	farmer	U.C.	W. Meth	45
Elizabeth		"	"	41
Norris		"	"	22
George		"	"	12
Fraser		"	"	7
Switzer, Ezra	farmer	"	E. Meth.	39 married
Isaac		"	W. Meth	26 "
John		"	"	4
51(p2)? Luke		"	"	28 "
Eli		"	"	22 2
William D.		"	"	23 "
Lydia m. <i>Wether</i> } <i>mar. 21-1852</i>		"	"	27 "
Levi		"	"	3
51 Samuel		"	E. Meth	63 "
Abigail		"	"	60 "
Mary		"	"	28
Ann		"	"	18
Nancy		"	"	16
Charles		"	"	14
John (Orin?)		"	"	12
Division 11				
Switzer, Martha A.		"	W. Meth	13



District no. 1, comprising 1st concession (except Bath). John B. McGuin, enumerator.

Name	occupation	Place of Birth	Religion	age
51 Switzer, Daniel R.	labourer	U.C.	E. Meth	55
Sarah		"	W. Meth.	52
Mathiew		"	E. Meth.	28
Jacob		"	"	26
Sarah		"	W. Meth.	23
Ann		"	E. Meth.	21
James		"	W. Meth.	18
Jane		"	"	16
Edwin		"	"	13
Patience		"	"	11
Switzer, John	farmer	United States	"	63
Silphia		U.C.	"	57
Ossa		"	"	21
William		"	"	18
Robert		"	"	17
Switzer, Christophe	farmer	"	"	28
Mary L., <i>Wife of Benj. Parsons</i> <i>dan Robt M. Parsons</i>		"	"	21
Switzer, Anson	farmer	"	"	25
Mariah <i>(Clara Maria Williams) 19.6.1860</i>		"	"	22
51 Switzer, Elizah	farmer	United States	"	66
Catherine		U.C.	"	66
Christopher		"	"	26
Mary		"	"	21
Catherine		"	"	28
51 Switzer, Edgerton	farmer	"	"	22
Margaret		"	"	30 (50?)
Elizabeth		"	"	20
Edmond <i>6.24.6.1843; d. 1.4.1920</i>		"	"	17 <i>son of Martin R.</i>
Wilburn		"	"	11

Division no. 8

nil.

Napanee

nil

Barrie & Clarendon.

nil

District no. 24, Ward no. 1.

name	occupation	palce of birth	religion	age
Switzer, Samuel	carpenter	C.W.	E. Meth.	44
Emilia		"	"	40
Nelson		"	"	17
Jane		"	"	12
Norman		"	"	10
Pams		"	"	7
Eliza		"	"	4
Franklin		"	"	2
Switzer, George	mail stage pro.	Loughborough, C.W.	"	32
Eliza		"	"	28
John		"	"	11
Chas.		"	"	9
Anthony		"	"	7
George		"	"	5
Hamel		"	"	3
Jane		"	"	2
Switzer, John		W. L.	"	61
Sarah		C. W.	"	57
John, Jr.		"	"	21
Jane		"	"	19
Sarah		"	"	17
Agnes		"	"	15
Portland-61				
Switzer, William C.	farmer	"	"	34
Ann	spinster	"	"	35
Stephen	labourer	"	"	23
Hilda		"	"	12
Catherine		"	"	35

STATE OF NEW YORK

IN SENATE

January 1, 1900

REPORT

OF THE

COMMISSIONERS OF THE LAND OFFICE

FOR THE YEAR 1899

ALBANY:

ANDREW D. DODD, PRINTER

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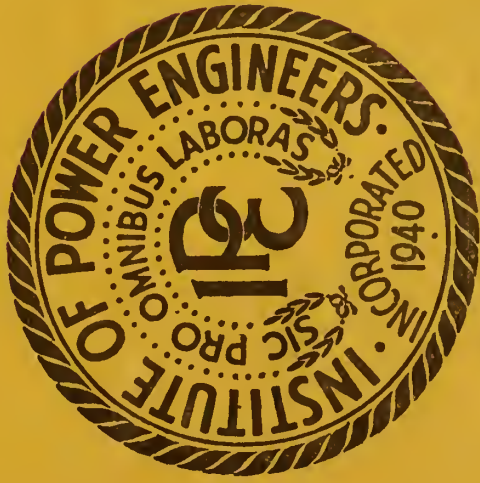
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INSTITUTE OF POWER ENGINEERS



410 BLOOR STREET EAST

TORONTO 5

CANADA

PRINTED MATTER

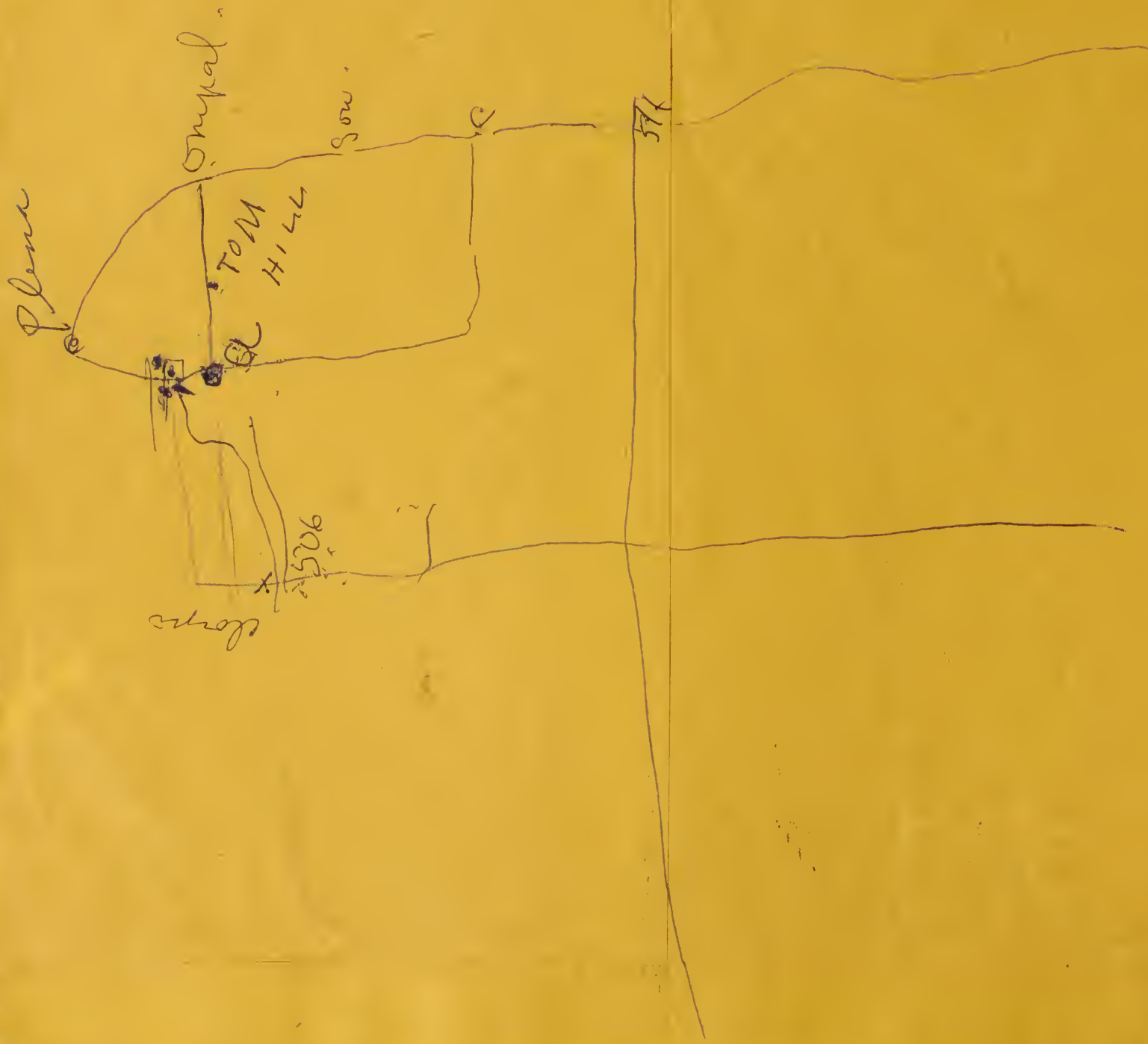
SWITZER

Canada

1831 21
1831

Mr. E. D. Asselstine,
P.O. Box 249,
Collins Bay, Ontario.





OFFICE OF THE REGISTRAR -GENERAL

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master number
452I50/erb

MACDONALD BLOCK , PARLIAMENT BUILDINGS
TORONTO 5, ONTARIO

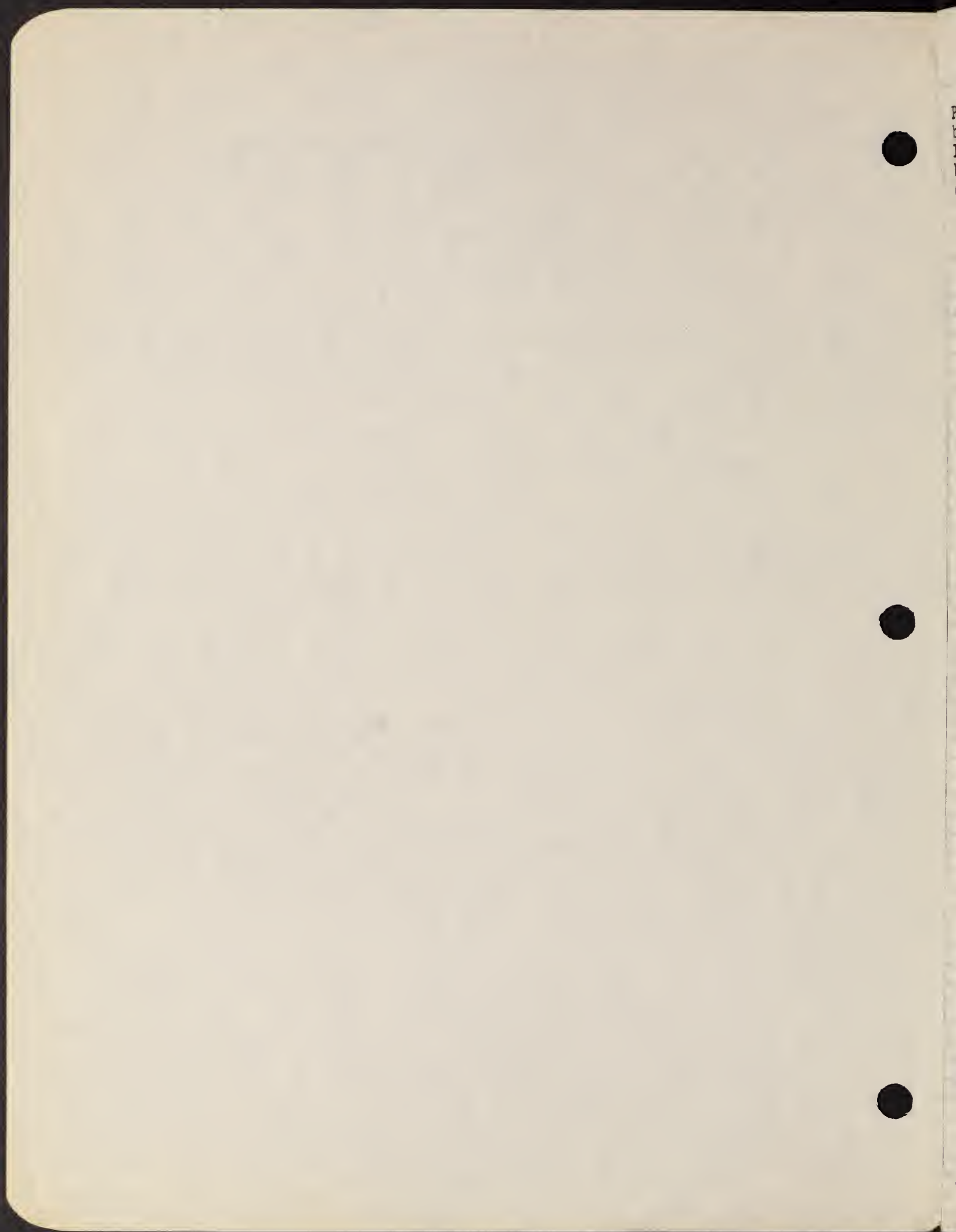
INFORMATION EXTRACTED FOR GENEALOGY
DEATH

NAME OF DECEASED	DANIEL SWITZER
DATE OF DEATH	15 JANUARY 1879
place of death	SUNNIDALE TOWNSHIP SIMCOE COUNTY
AGE,OR DATE OF BIRTH IF GIVEN	82 YEARS 9 MTHS.
PLACE OF BIRTH	NEW YORK
OCCUPATION	FARMER
NAMES OF PARENTS	NOT STATED -

ISSUED AT TORONTO , THIS 14 th
DAY OF APRIL 1969

A J DALY

EXECUTIVE OFFICER



As you leave the Ruttle home, you see across the road all that remains of

Philip Embury's Irish home - the great pillars at the gateway are falling down, beyond you can trace where the house stood, and there, the last stone to remain, lies the great hearthstone. It is a strange thing to me that that stone has not been brought to America to serve as a corner-stone or a stone set into the wall of some great American Methodist edifice.

We hurry through Rathkeals, past another Methodist chapel, see the square where Gideon Quseley preached with such demonstrative interruptions, and fly along in our Irish jaunting car through the main street till we reach the south-west end of this village of two thousand people. Here stands the Episcopalian church where Philip Embury and Margaret Switzer were married, November, 1758, and where others of the Palatines were Baptized and married. And on out a mile or so along the winding road, till we draw up in front of the home of Jacob Switzer, at Court Matrix. It is an old home with its thatched roof, but the sweet peas bloom in great showers of blossoms above our heads, for the flowers grow tall and luxuriant in Ireland. Right opposite are the crumbling ruins of some old houses, the former homes of Palatines, and in their midst we can trace the foundations of the first chapel of these German-Irish Methodist, built in 1758, with Philip Embury of Ballingrane as chief carpenter.

Here stood the first Palatine preaching-house, or chapel, in which Wesley preached - today not a trace of it remains; it has disappeared, but a thousand Methodist chapels in Upper Canada are its offspring. Let us quote John Wesley himself:

"Friday, June 23rd, 1758, I rode over to Court Matrix, a colony of Germans, Whose parents came out of the Palatines about fifty years ago. Twenty families of them settled here, Twenty more at Killiheen a mile off, fifty at Ballingrane about two miles eastward, and twenty at Pallas four miles farther. Each family had a few acres of ground on which they built many little houses. They are since considerably increased in numbers, though decreased in number of families. Having no minister, they were become eminent for drunkenness, swearing, and an utter neglect of religion. But they were washed since they heard and received the truth which is able to save their souls. An oath now is rarely heard among them or a drunkard seen in their midst. Court Matrix is built in the form of a square, in the middle of which they have placed a pretty large meeting-house, but it would not contain one-half the congregation, so I stood in a large yard. The wind kept off the rain while I was preaching. As soon as I ended it began."

Wesley had been at Ballingrane in 1756, two years before; this was his second visit to the settlement. Seven times afterwards he records his visits, but they were made after the little band had sailed from Limerick in that memorable voyage in 1760. Wesley it should be remembered, could preach in German, and he had a warm place in his heart for people of the Fatherland. We have time only to refer to Thomas Walsh, the learned Irishman of Limerick, and Philip Guier, the burgomaster, teacher and preacher, the leader of the infant church among the Germans - a man whose name is inseparably connected with Embury and Heck, and the others who brought Methodism to this continent. Philip Guier died in Ireland but we have his descendants holding prominent places in our Canadian Methodism. One of them is Principal of Wesley College, Winnipeg.

Methodism was first introduced among the Palatines about 1749, by one of Wesley itinerants. Three years later Philip Guier was appointed a local preacher, and in 1758, at the Limerick Conference, Philip Embury, of Ballingrane, and William Thompson, from near Enniskillen, were received on trial. Embury, then thirty years of age, was placed on the reserve list, that he might look after the Palatines, and William Thompson went into active work, and in 1791 was chosen the first President of the British Conference. He, "had perhaps", says the Rev. Wm. Crook, "more to do with moulding the ecclesiastical framework of Methodism than any other man that could be named."

We pass now to America. On the 10 of August, 1760, a boat landed in New York with a load of settlers. They had come from Limerick to seek homes in America.

[The text on this page is extremely faint and illegible due to the quality of the scan. It appears to be a continuous block of text, possibly a letter or a report, spanning the entire page.]

Among the numbers were Philip Embury and his wife, Margaret Switzer; two of Embury's brothers with their families; Peter Switzer, brother of Mrs. Embury; Paul Heck and Barbra, Valentine Tetlor (or Detlor), Philip Morgan, and a family of Dulmages. This company, with the exception of Philip Embury, who died in New York state in 1773, and probably also Philip Morgan, all, twenty-four years later, found homes in Upper Canada. In 1765 others came out, relatives and freind and thus increased the number of Irish Palatine Methodists.

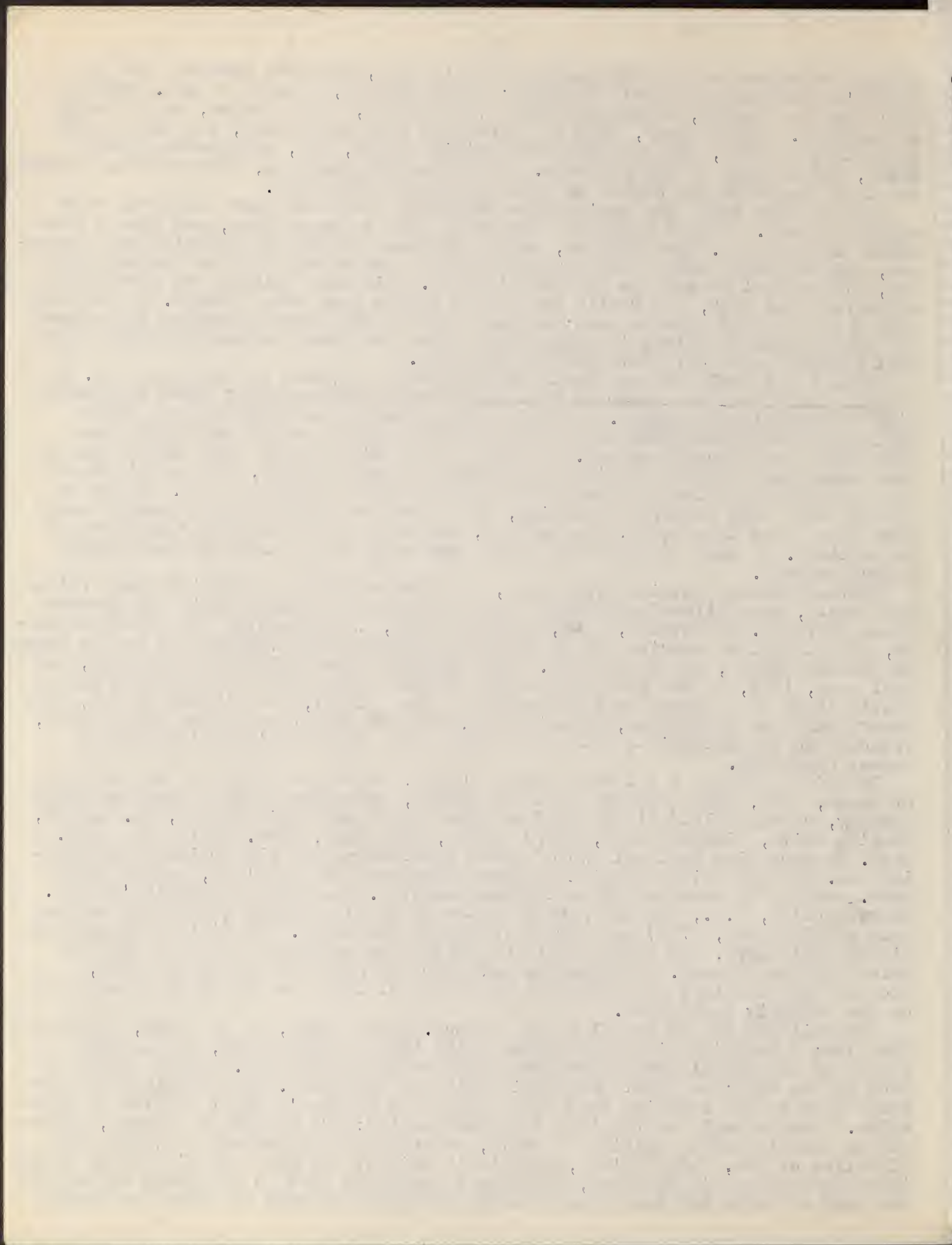
Why did they come? The explanation generally given was that the rents were raised at home. Perhaps I may add something that is suggestive, and that I came across only lately. John Dulmage, in his evidence before the Brithish Commissioners, investigating claims for compensation in connection with the Revolutionary War, stated that he came to New York in 1756. This John Dulmage was married to a sister of Paul Heck, and Philip Embury and Barbra Heck were cousins. It may have been that he urged them to come; we know that it was largely through the reports of early German Palatines in Pennsylvania that the great stream of settlers was kept flowing into that state for fifty years.

I shall not dwell at any great length on their sojourn in New York city. In Ireland the Palatines appear to have maintained a more or less close connection with the Established Church. The Episcopalian church at Rathkeals was their religious headquarters and the little chapel at Court Matrix and Ballingrane were known as preaching-houses. So when they settled in New York they appear to have associated themselves with the historic Trinity Church, that still stands as a landmark amid the rush and bustle of New York mercantile life. It was at Trinity that they received Communion, and I have no doubt the old records would show that there they went to be married, and there they took their children to be Baptised. We know that some of their associates were buried in the Trinity Church grounds.

Whether through falling from grace, or because Trinity satisfied their religious wants, they allowed six years to go by before resuming their own Methodist services. In October, 1766, Philip Embury, the carpenter and former preacher, held the first service and preached the first sermon (Methodist) in his house on Barrick Street, now Park Place. The Palatines were again drawn together, and next year, 1767, it was found necessary to rent a room near the Barracks and a little later the Rigging Loft on Horse and Cart Street, now William Street, here Embury and the old warrior, Captain Webb, who had fought at Quebec under Wolfe, preached to the Methodists with such fervor that the building of the chapel became necessary.

To build a chapel a lot was first required, so we find that on the 29th day of March, 1768, Mary Barclay and three others, executors of the estate of Henry Barclay, conveyed lots 112 and 113 on John Street to Philip Embury, Wm. Lupton, Charles White, Richard Sause, Henry Newton, Paul Heck, Thos. Taylor and Thos. Webb. We recognize at least two of these trustees as our old freinds from Ballingrane. Charles White and Richard Sause also were from Ireland, and Captain Thos. Webb is by some credit to the same country. Who were the Barclay's? Rev. Henry Barclay, D.D., was the second rector of Trinity Church (from 1746 to the date of his death, 1764) and Mary Barclay was his widow. The title deed was not signed until 1770, and some property adjoining was purchased in 1786 from the Dutch Reformed Church. The deeds do not bear the names of Embury and Heck, because they had left New York just before or at the time the final transfer of of the property took place.

The building of the chapel began at once. Barbra Heck, we are told, supplied the plan; a building with a fireplace built like a large house, so that the rights of the Established Church would not be infringed upon. Philip Embury did much of the work; he built the pulpit with his own hands. The full list of subscriptions to the building fund may be found in Wakeley's "Lost Chapter of Methodism." The preamble to the list is worth reading:- "A number of persons, desirous to worship God in spirit and truth, commonly called Methodists (under the direction of Rev. John Wesley), whom it is evident God has been pleased to bless in their meetings in New York, thinking it would be more to the glory of God and the good of souls had they a more convenient place to meet in where the Gospel



of Jesus Christ might be preached without distinction of sects or parties; and as Mr. Philip Embury is a member and helper in the Gospel, they humbly beg the assistance of Christian friends in order to enable them to build a small house for that purpose, not doubting that the God of all consolation will abundantly bless all such as are willing to contribute to the same."

Who responded to this call?

Rev. Dr. Samuel Auchmyty, Rector of Trinity; Rev. John Ogilvie, assistant to the Rector; Rev. Charles Inglis, afterwards Bishop of Nova Scotia; Philip Livingston, James Duane, Frederick DePeyster, James DeLancy, Oliver DeLancy, and a number of others, the leading men of the city. All the officials of Trinity Church appear upon the list; and also Paul Heck, &3.5s. Jacob Heck, (&1) Valentine Tetlor, (&1), David Embury, (&1.) These are the names on the list that suggested the Irish Palatines did what they could. Philip Embury did not subscribe, perhaps because he was not able, but he gave time and labor, and on the 30th of October, 1768, he preached the opening dedicatory sermon from Hosea X, 12. "Sow to yourselves in righteousness, reap in mercy, break up your fallow ground; for it is time to seek the Lord, till He come and rain righteousness upon you."

Philip Embury was for a time a trustee. He was also the first treasurer, and filled the office as preacher until Rev. Robert Williams arrived from Ireland, and Mr. Wesley sent out Rev. Richard Broadman and Rev. Jos. Polmoor in the fall of 1769. For some years this building in John Street was known as Wesley's Chapel.

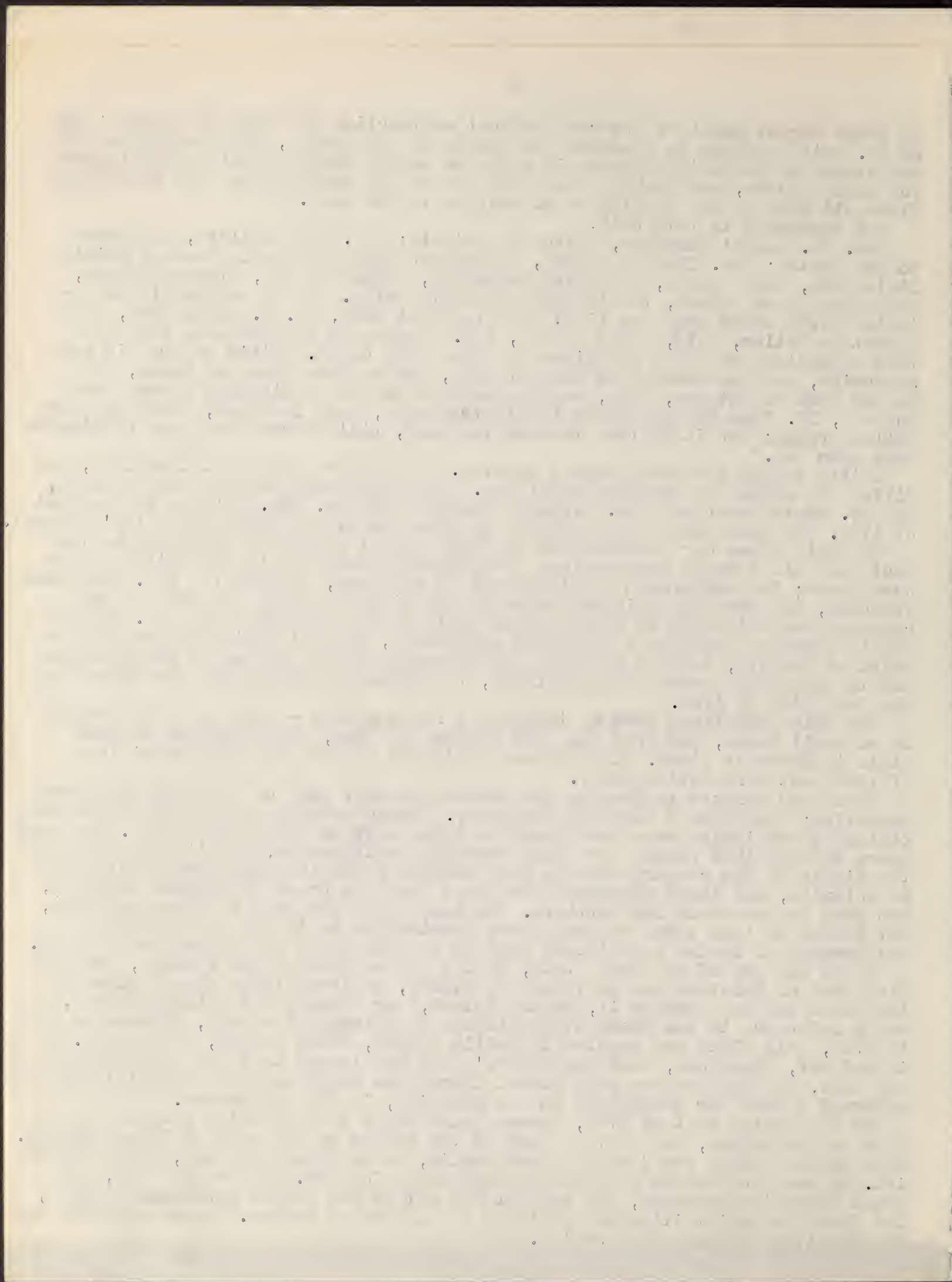
We shall close our reference to the John Street Chapel by referring to the fact that all through the American Revolutionary War this little building kept open house; its membership was increased by refugees, to whom the Rev. John Mann preached, and when the British evacuated the city John Mann and most of his congregation emigrated to Nova Scotia while at the same time the Rev. Charles Inglis (another Irishman it might be mentioned), with his Episcopalian congregation at Trinity, left to increase the Episcopalian population of Nova Scotia and to establish another Kings College, the plans for which were formulated in New York City in 1783.

The Irish Palatines were by training a rural people - they had been brought up on small farms, and from all that we know of them, were inclined to lead plain inexpensive lives. They evidently did not find in New York conditions of life that were satisfactory.

When they arrived in America the Eastern boundary line of New York State was unsettled; There was a disputed Territory. Massachusetts and New Hampshire both claimed jurisdiction over the districts lying east of the Hudson River. Here and there through that region were some scattered settlements, but it was just about the middle of the century that we find schemes being launched for the planting of colonies, and large purchases were made from the crown by persons of means, who then looked about for settlers. The lands were not sold to these settlers, but leased on long terms so that there promised to be in the near future an aristocracy of landed proprietors such as we find today in England and Ireland.

On an old map of New York State, Of the latter part of the century, you will find east of Saratoga and northeast of Albany, an irregularly shaped block of land with the name across it, "Embury Patent," or "Embury and Wilson Patent", and a reference to the Documentary History of Colonial New York, informs us that in 1765, this block was granted to Philip Embury, David Embury, and others. It is evident, therefore, that the Embury's did not intend to remain permanently in New York, and that before John Street Church was built some of the Palatines had selected a home for themselves on the frontier, in the wilderness.

In the latter part of 1769, Thomas Aston led a body of Irish people from New York up the Hudson, and settled them in the valley to the west of Embury Patent. This Thomas Ashton was just out from Dublin, an Irishman of means, and a Methodist. He was the man who paid the passage money for Rev. Robert Williams, the Irish Methodist preacher, and brought him out as his fellow passenger in 1769, the first Methodist itinerant minister in the United States. Robert Williams was the spiritual father of Jesse Lee.



Nearly every one of these Ashton settlers was an Irish Palatine, or closely related to the Palatines. Most of them are buried in the old Ashton-grove Burying Ground. Thomas Madden one of these settlers who came to Canada, was no other than the pioneer, Rev. Thomas Madden who was ordained by Bishop Ashbury. He was the father of the Rev. David B. Madden, who died only last year, and grandfather of four Methodist Ministers. Thomas Madden sleeps in the old Blue Church Burying Ground near Prescott, beside his friends the Hecks.

Following Ashton, in 1770, Philip Embury led his contingent up the Hudson. An examination of the land evidently led them to change their minds for instead of settling on the Embury Patent they moved north and took possession of 2,500 acres of leased land, lying north of Ashgrove.

These two settlements - Ashton's at Ashgrove, and Embury's in the Camden Valley, are generally confused by writers of Methodist history. They were distinct, six miles apart. Between them lay a whole township and the Batten Kill, a small river.

Who were of Embury's company? From the agreement subdividing the land we get the following names: though it is not complete, it gives us interesting information as far as it goes.

Settlers in West Camden: Philip Embury, David Embury, John Dulmage, Edward Carsallen, Valentine Detlor, Paul Heck, Peter Miller, Peter Sparling, Nathan Hawley, Abraham Bininger, Peter Switzer, John Lawrence, John Embury, Catherine Low. Of these fourteen, ten came to Canada. Philip Embury died before the war, two remained as settlers, and as to one we are uncertain.

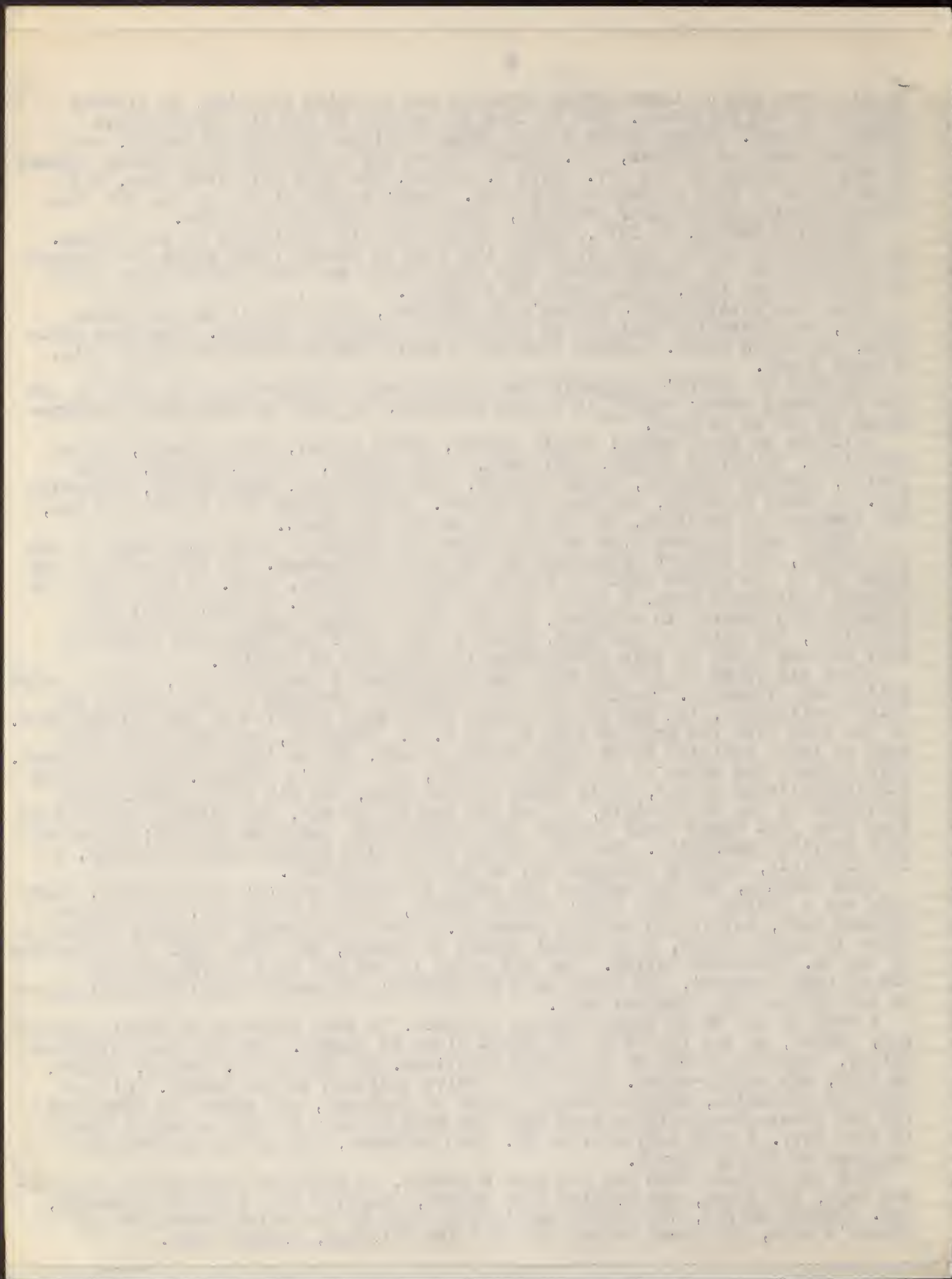
I shall have to pass over in this paper the sketch of this settlement in the wilderness, the pioneer Methodists of the Troy Conference. The only point I can refer to is the sudden death of Philip Embury in August, 1773. He was buried on Abraham Bininger's farm, a short distance up the valley. In May, 1832, his remains were removed to ashgrove, and in 1866 a second removal took place to Cambridge, two miles to the west, where a tall shaft now marks his third and last resting place of this first Methodist preacher in America.

After six years of pioneer work the Revolutionary War broke out, and the quiet valley was disturbed. Thankful for the beneficent dealings of the English and Irish Parliaments, the men of the Embury settlement enlisted on the British side. If you look over the printed list of the U. E. Loyalists, you will find that many of these enlisted under Major Edward Jessup, in the loyal American Regiment. This company was known as the Royal Rangers, or Jessup's Rangers. They suffered the vicissitudes of war, their farms were overrun, and all their possessions destroyed as far as possible, and at the end of the war, when peace came in 1783 they were just where their fathers and grandfathers had been in 1709; dependent upon British generosity. They drew lands along with Jessup's other veterans, in two districts, Augusta Township And on the Bay of Quinte.

John Dulmage, who had married the widow of Philip Embury; John Dulmage, whose wife was a sister of Paul Heck; Samuel Embury, the son of Philip, and Paul and Barbara Heck, settled in Augusta Township. There they formed the first Methodist Class in Upper Canada, with Samuel Embury as leader, and thus began the Methodism of the St. Lawrence Valley. They all sleep in the old Blue Church Burying Ground near Prescott, but their work has spread; the seed brought from Ballingrane has produced an abundant crop.

A word or two as to these Augusta settlers. We have referred to Philip Embury's son, Samuel, as the leader of the first class in Canada. His wife was Catherine Miller, daughter of one of the Irish Palatines. He died at St. Armand, Quebec, in 1853, age eighty-eight. There were twelve children in his family. Philip's daughter Catherine, married Duncan Fisher of Montreal, and among the grandchildren and great-grandchildren were many who were pillars of the Methodist Church in that city. I need only mention Mr. John Torrance, who is the great-great-grandson of Philip Embury.

Paul and Barbara Heck had two sons - Samuel, an honoured preacher in the pioneer days, and Jacob, who married Miss Shorts, daughter of a pioneer Methodist, Rev. Augustus Shorts, who traced his lineage back to the Swiss Mennonites on his father's side, and whose mother was an Irish Palatine, Rosanna Monk.



John Dulmage, as already stated, was married to Paul Heck's sister. Their Daughter married Rev. Samuel Choate, who built the first Methodist chapel in Montreal in 1809. It may be worth recording that among the great-grandchildren of John Dulmage is the wife of the present Provost of Trinity University, Toronto. The Rev. Canon Spencer, who recently died at Kingston, was a great-grandson. Elias Dulmage, of Kingston was his son and George V. Dulmage, of Sydenham, the son of Elias, is living today, a hale old man of 86 years.

The other Irish Palatines settled in the Bay of Quinte District, and today it would be difficult to find an old Methodist family in that section not connected more or less intimately with these Irish Palatines, and the other Irish pioneers associated with them.

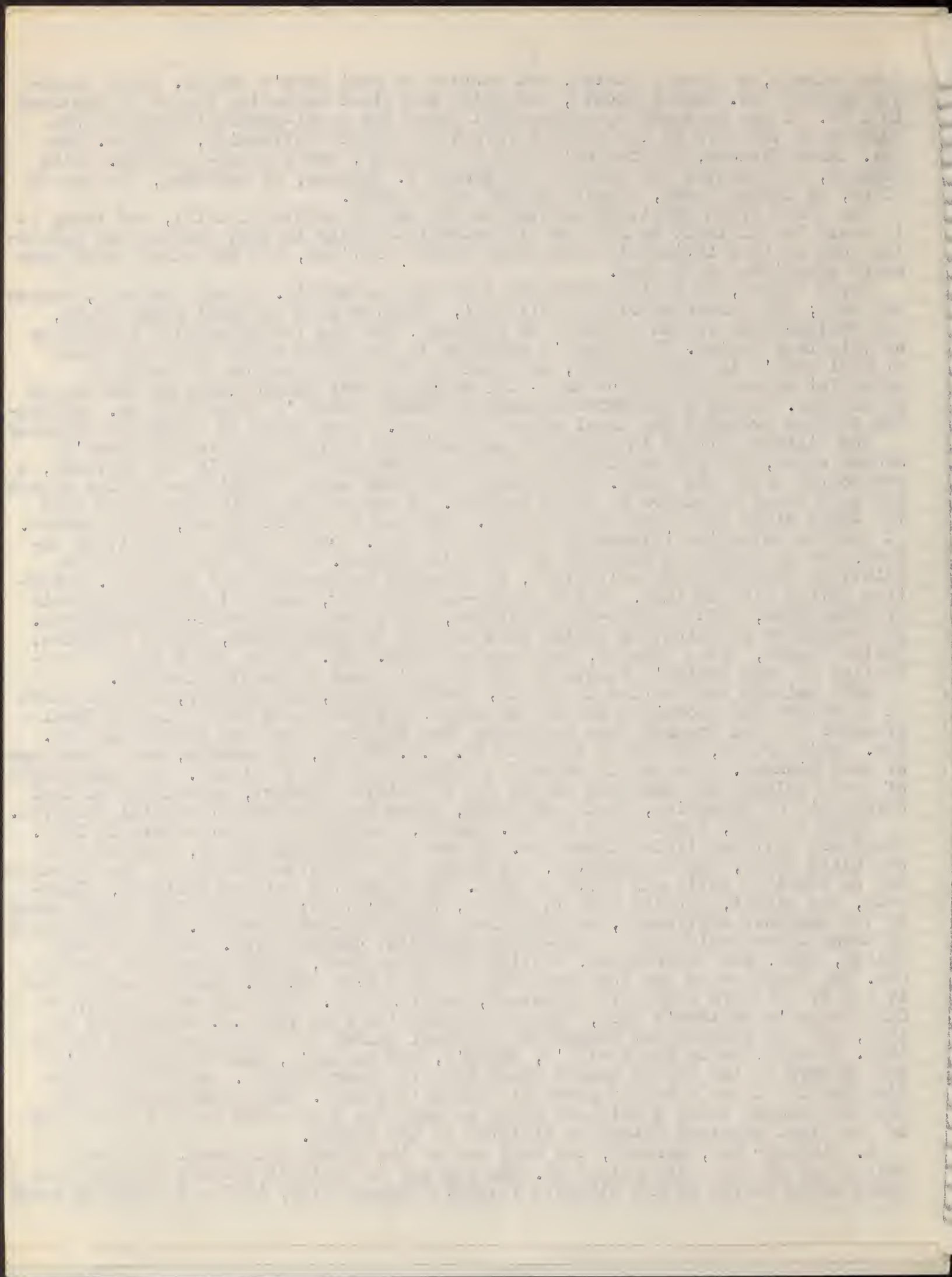
David Embury, of Adolphustown was a brother of Philip. He had two sons, Andrew and John; the former married a Mill Bell, daughter of a loyalist from Argyle, the Scotch-Irish region adjacent to Ashgrove, and the latter married a daughter of Valentine Detlor. The Embury's belonged to the first class formed by Losee at Paul Huff's in Adolphustown, and assisted in the erection of the first Methodist church in the Province - the building that stands today on the shores of Hay Bay. It was a Methodist meeting in Andrew Embury's house that Dr. Wellington Jeffers preached his trial sermon with Rev. Anson Green as presiding minister.

The Millers settled in Ernestown and assisted in the formation of Losee's second class, and the erection of the second Methodist church in the Province, a few months after the first. This family has given several ministers to the church and many local preachers as class leaders. It was at the Detlor homestead that the third class was organized by Losee. This was in Fredricksburg, near Napanee. It was the Methodist itinerants home and the Rev. Darius Dunham found it so indeed, for he married a daughter of Valentine Detlor. To show how these Irish Palatines increased and multiplied, it is worth mentioning that when Mrs. Valentine Detlor died in 1826, in her eighty-seventh year, she left behind sixty-six grandchildren, eighty great-grandchildren, and three great-great-grandchildren. The daughters of Valentine Detlor were married to John Embury, Daniel McMullen, Darius Dunham, Elias Dulmage, and Macajah Purdy. Mrs. Detlor had a clear recollection of John Wesley's visits to her father's home in county Limerick.

John Dulmage had settled in Augusta, David Dulmage, his brother, settled first in Ernestown and shortly after in Marysburg. His son Jacob was a pioneer local preacher and was drowned when returning from holding a service across the bay. Rev. David Wright, Father of the late Dr. H.H. Wright, of Toronto, was a grandson of this pioneer. Owen Roblin married a daughter of David Dulmage. The descendants of David Dulmage are numerous in the Bay of Quinte District, especially in that stronghold of Methodism, South Marysburg, where one granddaughter still survives.

PETER SWITZER, the brother of Mrs. Embury, was born at Court Matrix in 1730. There are Switzers living there yet. He married Anna Maria Guier, the daughter of Philip Guier, the Burgomaster, who became the spiritual leader of the Palatine and so remained until his death in 1778. There are ten Switzer children, Elizabeth, the eldest, married Garrett Miller, the Palatine; Mary married Thomas Empey of the Ashgrove settlement, and Margaret married Anthony Neville. The descendants of these three would make a good-sized Methodist congregation. The three sons Philip, John, and Christopher, settled in Camden East, Loughborough and Ernestown. The descendants are scattered far and wide over Canada. You may recall that it was at Switzers chapel in Ernestown, built by Rev. John Ryerson in 1824, on Christopher's Switzer's farm, that the separation from the U.S. took place in 1828, and the independent Methodist Episcopal Church in Canada was first organized. In addition to the Nevill's, Empey's, and Miller's, many of the McKim's and Shoreys of the Bay of Quinte trace back to Peter Switzer. Rev. Darius Dunham lies buried in an unmarked grave at Switzer's chapel. The methodists of this Province should erect a suitable stone to mark the spot where rests the remains of the first ordained Methodist Minister to the people.

A. Biningar was, perhaps, the only one of the Embury settlement in Camden Valley not of the Irish Palatines. Who was he? In Wesley's Journal we find this entry as he starts on his Atlantic voyage: "October 17th, 1735 - I began to learn



German in order to converse with the Germans, six-and-twenty of whom we had on board." The tradition handed down at Washington Co., where his descendants live, is that Abraham Bininger was one of the twenty-six - he was a Moravian missionary bound for America. After serving his cause for many years he settled down in the Camden Valley, where he died in 1811, aged ninety-one. He was a warm friend of Philip Embury, who preached his funeral sermon; and laid him to rest under a great oak tree on his farm. John Bininger was a son of Abraham Bininger, and for three years was a teacher to the Mohawks, on the reserve near Deseronto.

Time fails us or we could follow up the descendants of Edward Carscallen, Nathan Hawley, James McKim, the Empey's, and the Madden's. There is hardly a Methodist family in the Bay of Quinte District that does not trace its origin back, either directly or indirectly to the Irish Palatines. The handful that left Ireland in the middle of the eighteenth century has become a great host.

There is another class of Irish Palatines, the descendants who have come direct to this Province during the past century. To the Township of Brock there came the Shiers, St. Johns, Switzers, Millers, Brethours, Ruttles. In the Gwillimburys you will find many more. Dr. Carroll tells us of a settlement near Streetsville. In Blanchard, near St. Mary's, you will find Sparlings and Switzers: in Middlesex Co. the Corneills and others; and in Huron is a settlement of Tipperary Palatines - Glaziers, Coles, Cooks, Sparlings, Sleeps, and many others. Many other families settled here and there throughout the Province.

And what about the Palatines that came to England and did not settle in Ireland? Their story has been well told in several very interesting volumes that have appeared in the past few years. They came out to the valley of the Hudson and the Mohawk, and when the U.E. loyalists came across the line to settle, a large number of them followed the British flag. Let me give you a few names: Springer, Bowslaugh, Beam, Bowman, Warner, Cline, Smith, Horning, - these were the pioneer Methodists of the Niagara district - Germans from New York and New Jersey. The Fralicks, Aylesworths, Asselstines, Huffmans, and a number of others in Bay of Quinte were of same origin. These are but a few of a long list that might be given of Methodists of German Palatine origin, while mention may be made of the fact that the German Lutherans of Waterloo, The German Mennonites of York, and the Germans of Matilda Township, on the St. Lawrence, trace back to the Palatine Germans of Pennsylvania and New York.

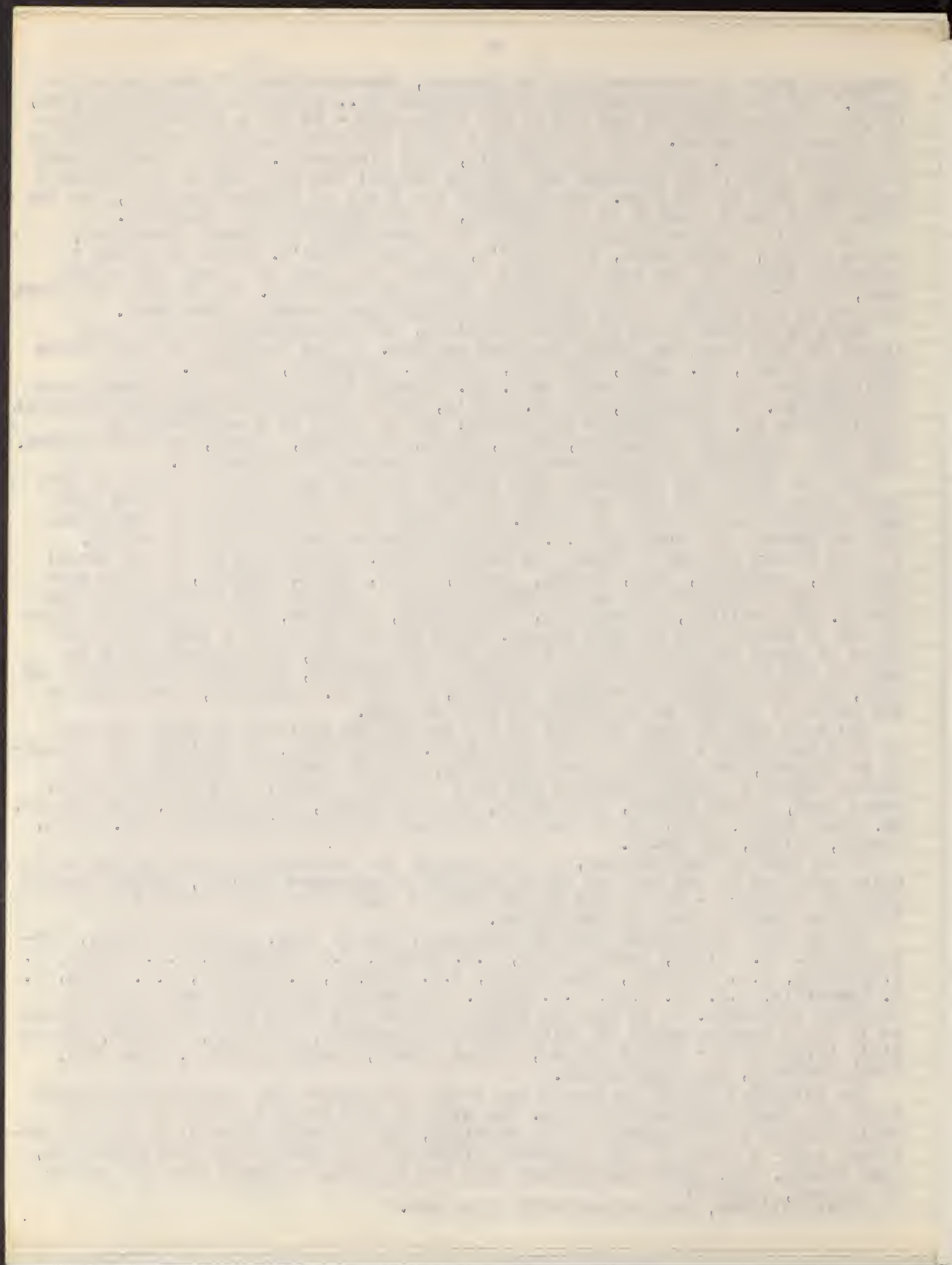
You have only to read the roll of the Methodists ministry in this Province to find how great a debt is owed to Ireland. George Neal, the soldier who preached at Niagara, and Charles Justin McCarthy, who was banished from the Bay of Quinte before a regular minister was sent to Upper Canada, were both Irishmen. Henry Ryan, Thomas Madden, John Black, Matthew Richey, John Carroll, John Breden, Wm. Henry Poole, might do to head the list and we could finish with Drs. Burns, Dewart, Briggs, and Potts.

If we take in Newfoundland, we can include the interesting story of how Methodism grew out of the work of three Irishmen - Lawrence Coghlan, Arthur Thornly and John Stretton - how it was thence carried back across the Atlantic to the Island of Guernsey and on into France.

Let me give you another list of preachers: Samuel Heck, Augustus Shorts, David Wright, Wm. Miller, Aaron Miller, W.H. Barker, D.L. Brethour, S.J. Shorey, J. W. Sparling, W.H. Sparling, John Holmes, J.C. Switzer, A. Glazier, W.T. Smith, C. G. Conneille, A.N. St. John, W.J. Smith. - These men all trace back to Irish Palatine parentage. If we were to make a list of all those who have been assisted in their work by wives of Irish Palatine ancestry, we could, I think, make a still larger list - Samuel Cheate, Darius Dunham, Joseph Lockwood, John Hick, Jacob Freshman, and many others.

The Methodist Church in Canada has drawn its workers and adherents from many lands and from many nationalities. The story I have tried to tell is not the whole history of Methodism in this Province, But I submit that it is a very important part - a proof of the prophetic wisdom of that unique and marvellous man, John Wesley, who, when remonstrated with for spending too much time and energy in Ireland, replied:

"Have patience, and Ireland will repay you."

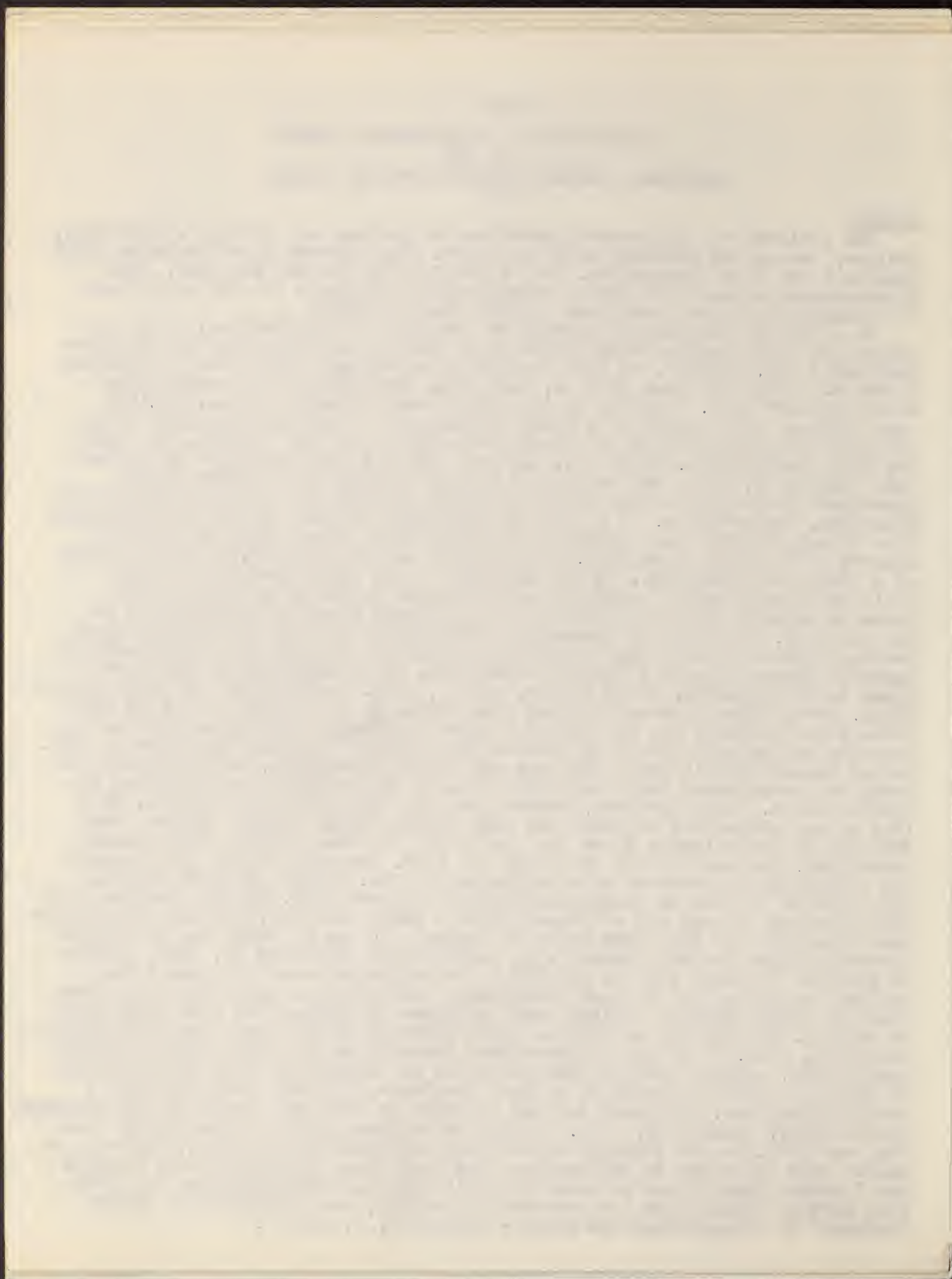


 HISTORICAL AND BIOGRAPHICAL SKETCH
 OF THE
 SCHWITZER SCHWEIZER SWITZER SWEIZER FAMILY

ORIGIN

The variants of the Surname Schweitzer or Switzer are Sweitzer, Schweizer, Sweizer, Swizer and possibly several others. This Surname is of Teutonic Origin meaning a man from Switzerland. The tz and z being one and the same. This distinguished surname has spread considerably throughout the United States. Of Pennsylvania's early settlers we find the following:

In a list of passengers arriving at the port of Philadelphia, dated on October 9, 1803, sailing from Amsterdam in Holland on board the Ship Commerce (Nathaniel Ray, master), we find records of a Bernhart Schweitzer and Catrina Sweitzer. Little is known of them, only that they settled in Pennsylvania about the year 1805. Imported in the Ship Nancy (William Wallace, master) date unknown, are records of a Jacob Switzer and a Christian Switzer. It is believed that they settled in Pennsylvania about the year 1800-01. On board the Ship Rebecca (Capt. David Low, master), sailing from Amsterdam in Holland dated August 27, 1804, are records of a Jacob Switzer and another Jacob Schweitzer and still another Jacob Schwitzer and his wife. They had landed at Lazaretto, Pennsylvania. In a list of passengers sailing on the Ship Mercurius (Van d'Heer, Captain) and arriving in Philadelphia about the year 1735, are records of a Caspar Schweitzer. He qualified on May 29, 1735. We find records of a Caspar K. Schweitzer. He was imported in the Ship Mercury of London (William Wilson, master) sailing from Rotterdam in Holland, but last from Cowes in England, and he is recorded at the Court House in Philadelphia on May 29, 1735. In a list of Passengers imported in the Ship Edinburgh (James Russel, master) sailing from Rotterdam in Holland but last from Portsmouth in England, are records of a Conrath Schweitzer. He is recorded at the Court House in Philadelphia, dated Friday, July 7, 1749. Imported in the Ship Shibley (Capt. James Allen, master) Sailing from Rotterdam in Holland, but last from Orkneys in Scotland, are records of a Frans Stephanus Schweetzer. He also is recorded at the Court House in Philadelphia, dated Thursday, September 5, 1751. One of Pennsylvania's early pioneers was Frantz Schweitzer. He is recorded as being in Pennsylvania about the year 1764. He was on board the Ship King of Prussia (Capt. James Robinson, master) sailing from London in England. In a list of men passengers on board the Ship Beulah (Capt. Richey, master) and arriving in Pennsylvania about the year 1755, are records of a Jurg Henrich Schweitzer. He qualified on September 10, 1753. Imported in the Ship Francis and Elizabeth, are records of a Hendrich Switzer. Little is known of him, only that he settled in Pennsylvania about the year 1745. We find records of a Jacob Swisser. He was one of Pennsylvania's early pioneers, sailing from Rotterdam in Holland but last from Cowes in England. He was on board the Ship Pink Plaisance (John Parrett, master). He qualified on September 21, 1732. Little is known of him only that he settled in Pennsylvania about the year 1734. Mention may be made of a Jacob Schweitzer, who sailed on board the Ship Crown (Micheal Jones, master) sailing from Rotterdam in Holland but last from Cowes in England. His records are in the Court House at Philadelphia dated Wednesday, August 30, 1749. In a list of passengers imported on the Ship Rawley (Captain John Groove, master) sailing from Rotterdam in Holland but last from Plymouth in England, we find records of a Jacob Shweitzer, Léonard Schweitzer and a Joseph Schweitzer. All these men are recorded at the Court House in Philadelphia, dated Monday, October 23, 1752. A Jacob Schweitzer, was in Philadelphia about the year 1775. He was imported in the Ship Britannia (James Peter, master). He sailed from Rotterdam in Holland but last from Cowes in England. His records are "Joshua Fisher & Son's Store" in Philadelphia, dated September 18, 1773. (For further information too numerous to mention, see "Pennsylvania German Pioneers" by Strassburger and Hinke - Volumes 1, 2, and 3).



J. L. Schweitzer, watchmaker and jeweler, was born at Switzerland on August 10, 1845. In 1866, he went to Paris, France where he remained for a short time. In 1868 he landed in New York City, then went to St. Louis, Missouri and later removed to Selma, Alabama in 1869. He married Helen Keipp and had issue four children.

Milton Switzer, farmer, was born in Hancock County, Missouri on March 19, 1840. His father was Sameul Switzer, who was a native of Pennsylvania and was born in 1811. His mother was Julia A. (Royce) Switzer. Mr. Milton was the oldest son and the fourth child in a family of eight children, and was reared near Fort Finley, Ohio. He came to Caldwell County, Missouri in 1866. He married on June 5, 1862, Amanda Essex and had issue five children.

Jacob Switzer, farmer, was born in Ray County, Mississippi on October 8, 1840. His father was John Switzer and his mother was Elizabeth (Alexander) Switzer. The family moved from Richland County, Ohio to Ray County in 1839. Mr. J. Switzer married and had issue ten children.

Arthur Flagg Switzer, D.D.S., was born in Canada in 1878 and acquired his early education in the public and High Schools of his native country. He was a student at the Chicago Dental College, graduating in 1901 with the degree of D.S. He married on July 29, 1903, Jean Morris Breen of Manteno, Illinois.

Stephen Switzer, 1682 - 1745 Agricultural Writer, was well educated and became a gardner under George London and Henry Wise. He eventually became Seedsman in Westminster Hall, and he was the author of several books on Gardening.

C. P. Switzer, a native of Hardy County, Virginia, where he was born on September 5, 1826. His paternal ancestors were German and his maternal ancestors were English. In 1847 he removed to Licking County, Ohio. In 1853 he set out for California with Colonel W. W. Hollister; and in 1884 he settled in the town of Pasadena, known as "Switzer's Camp".

F. A. Switzer, Agriculturist, was born in Palmetto State in 1828 and was the son of Fred Switzer, who was a soldier in the war of 1812 and who participated in the Battle of New Orleans. Mr. F. A. Switzer came from Arkansas in December 1859 where he purchased quite a bit of land. In 1861 he enlisted in the Confederate Army, Trans-Mississippi Department and took an active part in the engagements at the White River, Mark's Mill and Prairie Grove. He married in 1853, Miss Julia Drummond of South Carolina and had issue six children, namely: Charlie F., David M., Nettie M., Fred H., Isaac and Rosa Lee.

George W. Switzer, clergyman, was born in Tippecanoe County, Indiana on November 2, 1854. He was the son of Peter and Catharine (Sambaugh) Switzer. On September 20, 1881, he married Lida Westfall of Montmorence and was in 1880, ordained to the M. E. Ministry.

J. Otto Schweitzer, Sculptor, was born in Zurich, Switzerland on March 27, 1865. He was the son of Jacob and Carolina Elizabeth (Lebhardt) Schweizer. He was educated at the Art School at Zurich; The Royal Academy at Dresden, under Dr. J. Schilling; and at Florence, Italy. He married Maria Meynen of Philadelphia in 1902 and had one son, Antonin. He came to the United States in 1894 and was a Naturalized Citizen in 1902. He was one of the most noted Sculptors of his time, and his works were exhibited at the National Academy of Design in New York; the Academy of Fine Arts in Philadelphia; etc.

Albert Schweitzer, Dr., of Phil., Dr. of Med., and Hon. D. D., was born on January 14, 1874. He was the son of Vicar of Gunsbach (Oberelsass); and Odele (Schillinger) Schweitzer. He married in 1912, Helene Bresslau and had issue one daughter. He was educated at the Universities of Strassburg, Paris, and Berlin. He became Doctor of Philosophy in 1898; Doctor of Theology in 1921; and Doctor of Medicine in 1922. He was the founder of the Hospital at Lambarene (Caban, Afrique Equatoriale) 1913-17; 1924-27; and 1929-32. He wrote several books worthy of mention.

Jean Baptista Von Schweitzer (1835-1875) German Politician and Dramatic Poet, was born at Frankfort-on-the-Main on July 12, 1835, and was of an old aristocratic Catholic family. He was attracted by the Social Democratic Labour movement and after the death of Ferdinand Lassalle, in 1864, he became President of General Working-men's Union of Germany. In 1867 he was elected to Parliament of the North German Federation. Schweitzer composed a number of dramas and comedies, also a political novel.



Philip Anderson Switzer, was born at Upper Tract, Pendleton County, West Virginia, in 1857. He was the son of David M. and Frances A. (Wilson) Switzer. On July 1, 1887, he married in Baltimore, Rachel Virginia, daughter of Silas B. and M. J. (Lemon) McClung. They had three children.

Paul K. Switzer, M. D., was born at Switzer in Spartanburg County, South Carolina in 1888. He was the son of James M. and Julia (Archer) Switzer. Dr. Switzer took his Medical work in the Medical College of the State of South Carolina at Charleston, graduating in 1910. He married Miss Mollie Layton and they had two sons, Paul K. Junior and James Layton.

David S. Switzer, President of Weatherford College, was born in Tiger River, Spartanburg County, South Carolina in 1844. He was the son of Samuel and Mary (?) Switzer. In 1861 he entered the Confederate Army. He was severely wounded and was made a cripple for life. In 1865 he began teaching in the neighborhood school. In 1873 Professor Switzer married Miss Rebecca Mays and they had ten children, eight of whom are still living.

Charles K. Switzer, was born near Petersburg, Grant County, in 1853. He was the son of David N. and Frances A. (Wilson) Switzer. He was married on May 29, 1879 to Minnie M., daughter of Allen and Martha (Miller) Dyer, and they had three children.

* * * * *

COAT OF ARMS

* * *

Riestap records several Coat-of-Arms belonging to the Schweitzer or Sweitzer Family, and the most generally used is as follows:

PER PALE ARGENT AND GULES A BOY STANDING AZURE HOLDING A SWORD BEHIND HIM PPR

Explanation of the above Armorial Coat:

PALE - Is said to denote military strength and fortitude and has been bestowed on those who have impaled or otherwise defended cities or who have supported the government of their sovereigns.

ARGENT - White or silver, signifies peace and sincerity.

AZURE - or blue, signifies Loyalty and Truth. It was the colour devoted to the Virgin by the Roman Church.

GULES - or red, denotes military fortitude and magnanimity. It is also the "Martyr's Color".

SWORD - is a weapon fitted for execution and justice. It is the true emblem of military honor and should incite the bearer to to a just and generous pursuit of honor and virtue in warlike deeds.

BOY OR BOY'S HEAD - Stands for Honor.

* * *

Riestap also records several Coat-of-Arms belonging to the Schweizer or Sweizer Family of which the most generally used, is as follows:

GULES TWO BATTLE AXES ARGENT CROSSED IN CENTER OF CHIEF A SMALL CROSS ARGENT.

Explanation of above Armorial Coat:

AXE OR BATTLE AXE - Is the symbol of the execution of military duty and is also referred to symbolically in the Scriptures.

CHIEF - which occupies the whole of the top and one third of the total surface of the shield, signifies dominion and authority and has often been granted as a special reward for prudence and wisdom as well as for successful command in war.

CROSS - In every instance has reference to some Christian experience or sentiment. It signifies Faith, Hope and Charity.

OBITUARIES

MRS. ARTHUR JOHN SWITZER Nov 8, 1972

Mrs. Arthur John Switzer died at the Wilton Nursing Home on Oct. 20 following an illness of several months. Her husband predeceased her two months ago. She was 84.

The former Lora Ellis Lockwood, she was the daughter of the late Mr. and Mrs. Jeremiah Lockwood of Enterprise.

Following her marriage to Arthur J. Switzer in 1909, she lived on a farm at Desmond for 32 years before Mr. and Mrs. Switzer moved to Yarker. Both Mr. and Mrs. Switzer were active church workers at both Desmond and Yarker.

The funeral service was from the Wartman Funeral Home in

Napanee and was conducted by Rev. George Lavery of Yarker. Mr. and Mrs. Lavery sang a duet at the service.

Interment was in St. Luke's Cemetery, Camden East.

Survivors include a daughter, Martha of Enterprise and a nephew, George Lockwood and her husband's niece's, Mrs. Evelyn Smith and Miss Edna Switzer, Union Lake, Michigan, Mrs. Iila Walters, Pontiac Michigan, Ethelbert Switzer, Indian River Michigan and Mrs. Bernice Greenway of Ottawa.

Pallbearers were: Victor Drew, Murill Wright, Harold Stover, Bruce Freeman, Jack Jaynes and Earl Lee.

THE NAPANEE BEAVER



Registrar General Office
Marriage

Dec. 25, 1905 in Madoc Tp. Hartings Co

Hiram Switzer age 26 b. c. 1860
son of Jacob Switzer & Susan Patton she d. 1882-3
Bride son? of Peter & bro of Lorenzo

Ida Mahala Miller, aged 26, born
Gileburg, dau. of Ed Miller &
Fortune Todd.

Susan died when Hiram was three
years old when mother died &
he was raised by Matthias Switzer
bro of Jacob.

H. C. BURLEIGH, M.D.
BATH, ONT.

19

For

R

1905
26
79

~~XXXXXXXXXXXX~~

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SURNAMES OF THE UNITED KINGDOM - by Harrison, Vol. 2.

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RIETSTAP ARMORIAL GENERAL

ABBOTT HERALDRY ILLUSTRATED

HISTORY OF BARBOUR COUNTY OF WEST VIRGINIA

HISTORY OF SOUTH CAROLINA

HISTORY OF TEXAS

WHO'S WHO IN NORTH AMERICA - Vol. 18

WHO'S WHO IN ENGLAND - 1937

MEMORIAL RECORDS OF ALABAMA - Vol. 1

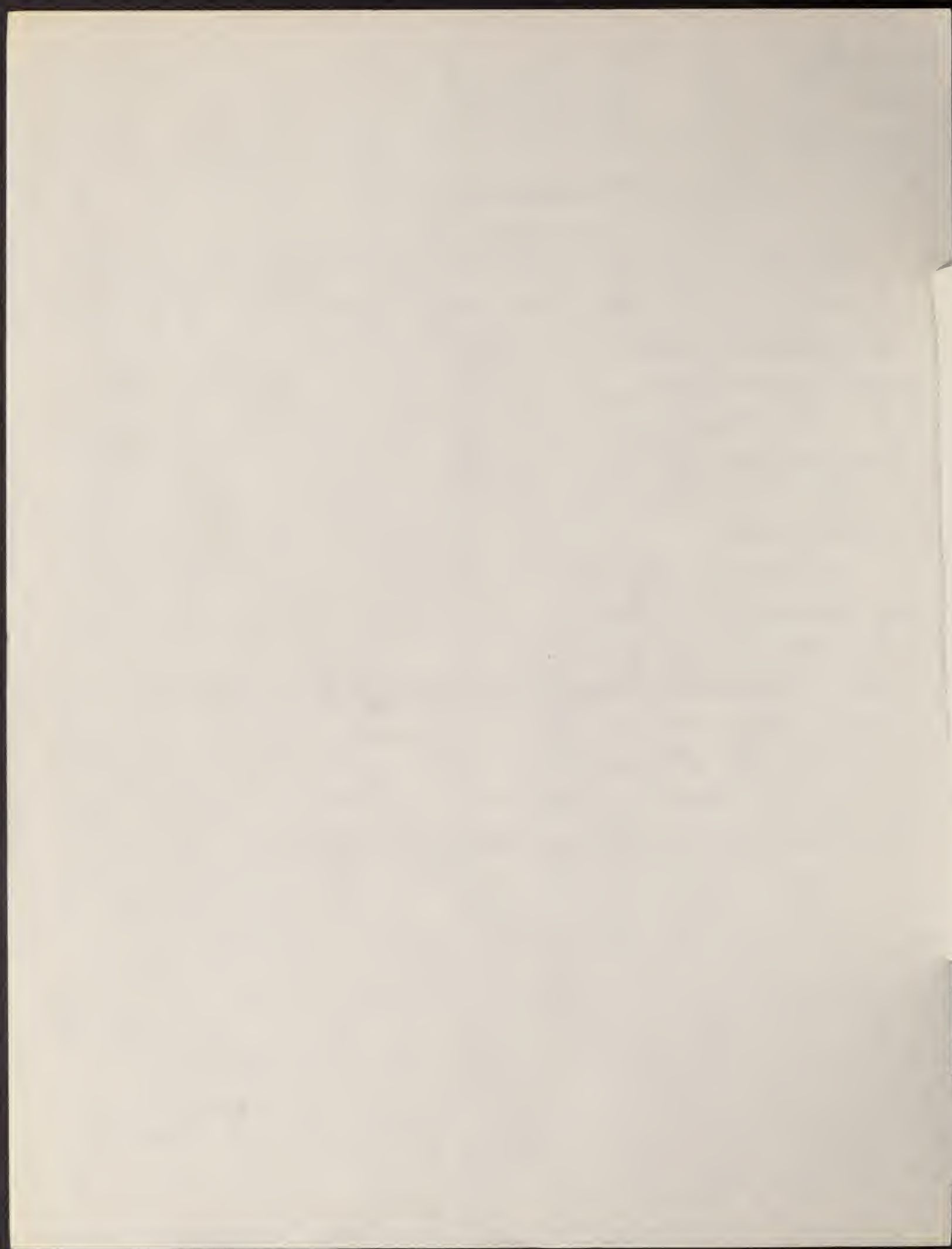
HISTORY OF CALDWELL AND LIVINGSTON COUNTIES OF MISSOURI

HISTORY OF ARIZONA - Vol. 3

DICTIONARY OF NATIONAL BIOGRAPHY

HISTORY OF LOS ANGELES COUNTY OF CALIFORNIA

HISTORY OF SOUTHERN ARKANSAS (HISTORICAL AND BIOGRAPHICAL)



Turnpike Cemetery Cambridge N.Y.

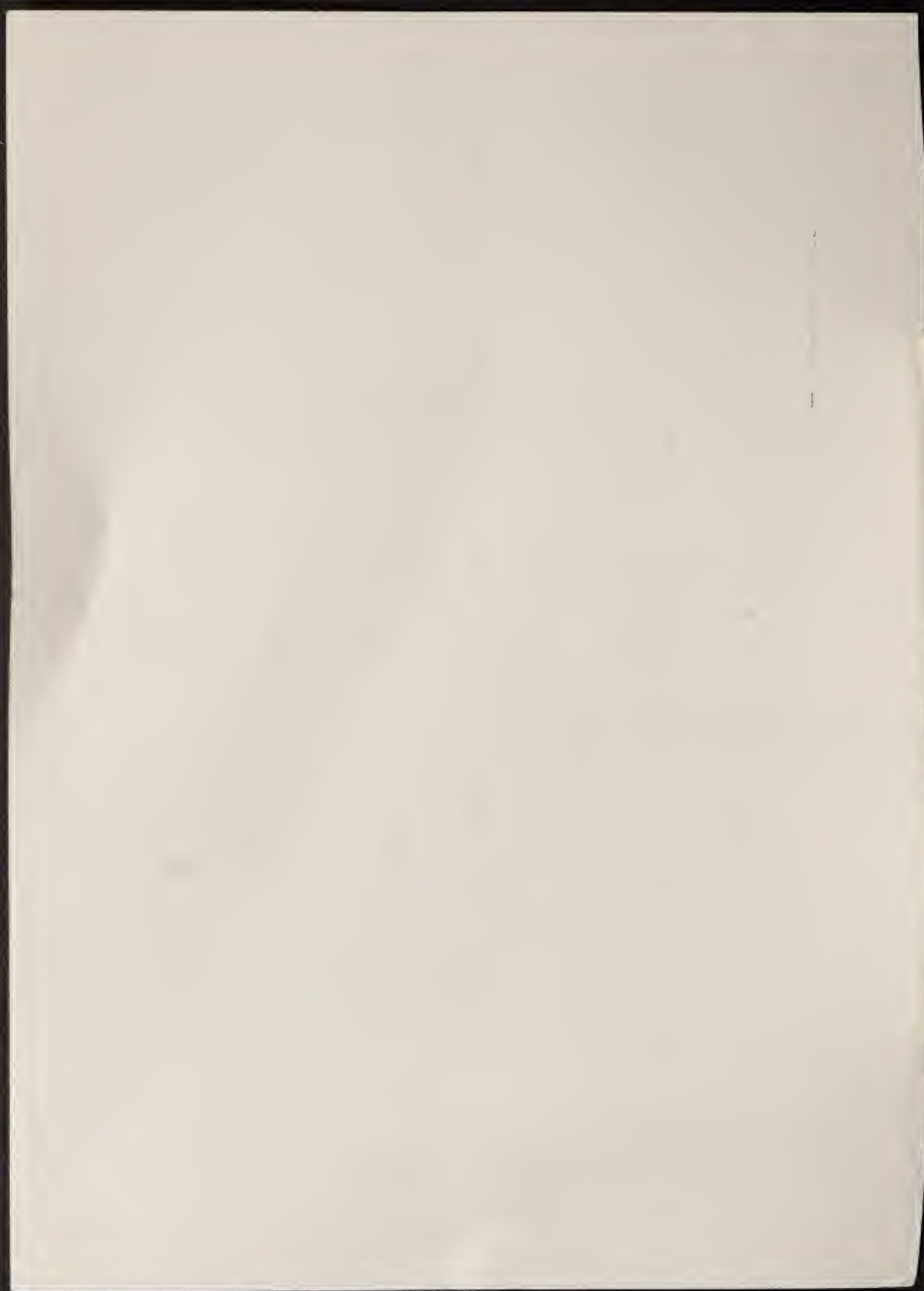
Catharine (Switzer) wife of George Coulter
died Sep. II, 1852 aged 76 (born in 1776)
George Coulter died Dec. 22, 1843 aged 75 (1767)
Stone erected by son Dr. C Coulter.

Agness (Sitzer) wife of John Green
died July II, 1837 aged 78 (1759)
John Green died May 18, 1830 aged 78 (1752) Revolutionary soldier
Peter Switzer two daughter

Ashgrove Cemetery N.Y.

Christopher son of John & Mary Switzer died Jan 20, 1802 aged Two.

Peter son of Christopher & Orra Switzer died Oct. 9 1801 aged 11 months



Marrriages

SWITZER

3.4.5.8.9.10.14.15

- David Switzer 24 Sheffield, Canden = Adeline King 25 Sheffield Sheffield
 o Christopher + Hannah Teada d. Aaron King + Mary Vardy 21 Oct 1864
- Henry Switzer 21, Hunsford, Sheffield = Matilda Switzer 20 Hunsford Sheffield
 o Norris + Sarah Embury d. Tobias S. + Fanny Gomers 13 Aug 1867
- Orin Switzer 31 Com. Cam = Graceana Card 22 Card Card 15 May 1862
 S. Samuel + Abigail d. Amos + Jane. w/o Henry Card Jos. Switzer
- Matthew Switzer 28 No Fred. Canden = Catherine Jane Lloyd 24 N. Fred. N Fred
 o Daniel + Sarah d. James + Jane 24 Aug 1862
- Carl Switzer 22 Whitby, b. Canden = Tama Vancouvermet 19 Sheff. Canden
 o Matthew + Mary d. Elizabeth + Elizabeth m. Wapner 11 June 1862
- Lorenzo Switzer 24 Canden = Mary Jane Cook 21 Canden
 o Peter + Elizabeth d. W. + Ann Cook 31 Dec 1863
- John C. Wilson 24 Canden = Ann Switzer 25 Richmond
 o George + Sarah d. D. + S. Switzer 11 Jan 1864
- David Perry Ball 40 Canden = Jane Switzer 26 Canden
 o John + Sarah d. Sam^d + Abigail 3 May 1861
- Wilson J. Switzer 26 Canden = Sarah Brown 20 Fred. Fred
 o Philip + Mary d. James + Margaret 22 Oct 1864 over

DEPARTMENT OF VETERANS AFFAIRS

MEMORANDUM:

George W. Alkenbrecht 42 Carder Fodds = Mary Charlotte Switzer 22 Carder
d. Cornelius & Mary Ann da John & Amelia 16 July 1867
John Switzer 25 Hoboro Loboro = Rhoda A. Purdy 18 Hoboro Loboro
d. John & Sarah d. Barnabas & Miriam 22 Sep 1868

MARRIAGES OF SWITZER

David Switzer age 24 resides Sheffield, born Camden married Oct. 21, 1864 son of Christopher Switzer & Hannah Leada

Adaline daughter of Aaron King & Mary Vardy reside & born in Sheffield

Henry Switzer aged 21 resides Hungerford born in Sheffield married Aug. 13, 1867. Son of Norris & Sarah Sabely.

Mistilda, dau. of Tobias Switzer & Fanny Yeomans aged 20 reside in Hungerford, and born in Sheffield.

Orin Switzer aged 31 resides & born in Camden married on May 15, 1862. Son of Samuel & Abigail. ~~Matilda~~ dau. of Leticia Card born & reside in Camden, dau. of Amos & Jane Card witnesses, Henry Card, Jos Switzer.

Mathiew Switzer aged 28 resides in North Fredericksburgh, born in Camden married on Aug. 24, 1862. Catharine Jane Lloyd, aged 24. dau. of James & Jane Lloyd. born & reside in North Fredericksburgh. son of Daniel & Sarah

= Calvin Switzer aged 22 resides Fredericksburgh, born in Camden married June 11, 1862 in Napanee, son of Peter & Lavina, reside in Fredericksburgh, born in Camden, married- Tanner aged 19 dau. of John & Elizabeth VanKoughnett resides in Sheffield born in Clarendon.

Loenzo Switzer aged 34 reside & born in Camden son of Peter & Elezabeth Switzer married Dec. 3 31, 1863. Mary Jane aged 21, born & reside in Camden dau. of David & Elizabeth Cook.

John C Wilson aged 24, born & resides in Camden, son of George & Sarah Wilson, married Jan. 11, 1864. Ann 23 born in Camden & resides in Richmond, dau. of Daniel & Sarah Switzer

David Perry Bell 31, O, born & reside Camden, son of John & Sarah Bell married May 3, 1864. Jane Switzer, aged 28, born & reside in Camden dau. Samuel & Abigail Switzer.

Wilson J Switzer aged 26 reside in Centreville, born in Camden son of Philip & Mary Switzer, married Feb 23, 1864 Sarah aged 20 dau. of James & Margaret Brown born & reside in Fredericksbrough.

George N. Alkenbrck aged 42 reside in Camden, born in Fredericksbough, son of Conelius & Mary Ann Alkenbrck, married July 16, 1867 Mary Charlotte aged 22 born & reside in Camden, dau. of John & Amelia Switzer.

John Switzer aged 25 born in north Fredericksbough reside in Loughborough, son of John & Sarah Switzer, married Sep. 22, 1868 Rhroda A Purdy aged 18, born & reside in Loughborough dai. of Barnabas & Meriam Purdy.



GRANT to *Peter Switzer*

of the Township of *Marysburgh*
In the County of *Prince Edward*

In the *Midland* District *Ageman, Son of Philip*
Switzer a U.E. Loyalist all that parcel of land

In the Township of *Camden*
In the County of *Lenox & Addington*
In the *Midland* District being

Lot Number *112* —
In the *9th* Concession That is to say

Commencing in front of the said *9th* Concession

At the South East Angle of *9th* the said Lot

Then North *29* Degrees *—* Minutes West *105'* Chains *27* Links
more or less to the allowance for Road in the Rear of the said Concession

Then South *61* Degrees *—* Minutes West *19* Chains Links
more or less to the limit between Lots No. *112 & 111*

Then South *29* Degrees *—* Minutes East *105'* Chains *27* Links
more or less to the allowance for Road in front of the said Concession

Then North *61* Degrees *—* Minutes East *19* Chains Links
more or less to the place of beginning

containing *200* Acres *—* more or less

For which an allotment of *28* Acres and *4* sevenths

is made for a Protestant Clergy, in Lot No. *18* — in the *6* —

Concession, of the said Township of *Camden*

Order in Council *8th Feb 1860* under *Chambers & Reidoutley*
the Comptroller of Land & Co. Gore
Warrant No. *—*

R. G. O. No. *—*

C. O. No. *L. 59.*

A. G. O. No. *2564.*

3rd March 1860

Recd. acted upon

6th July 1864

Marked S. U. E.

by the Inspect. Genl.

S. G. O. fiat No. *1149.*

Description Number *1026 S. G. O.*

28th March 1860.

J.R.

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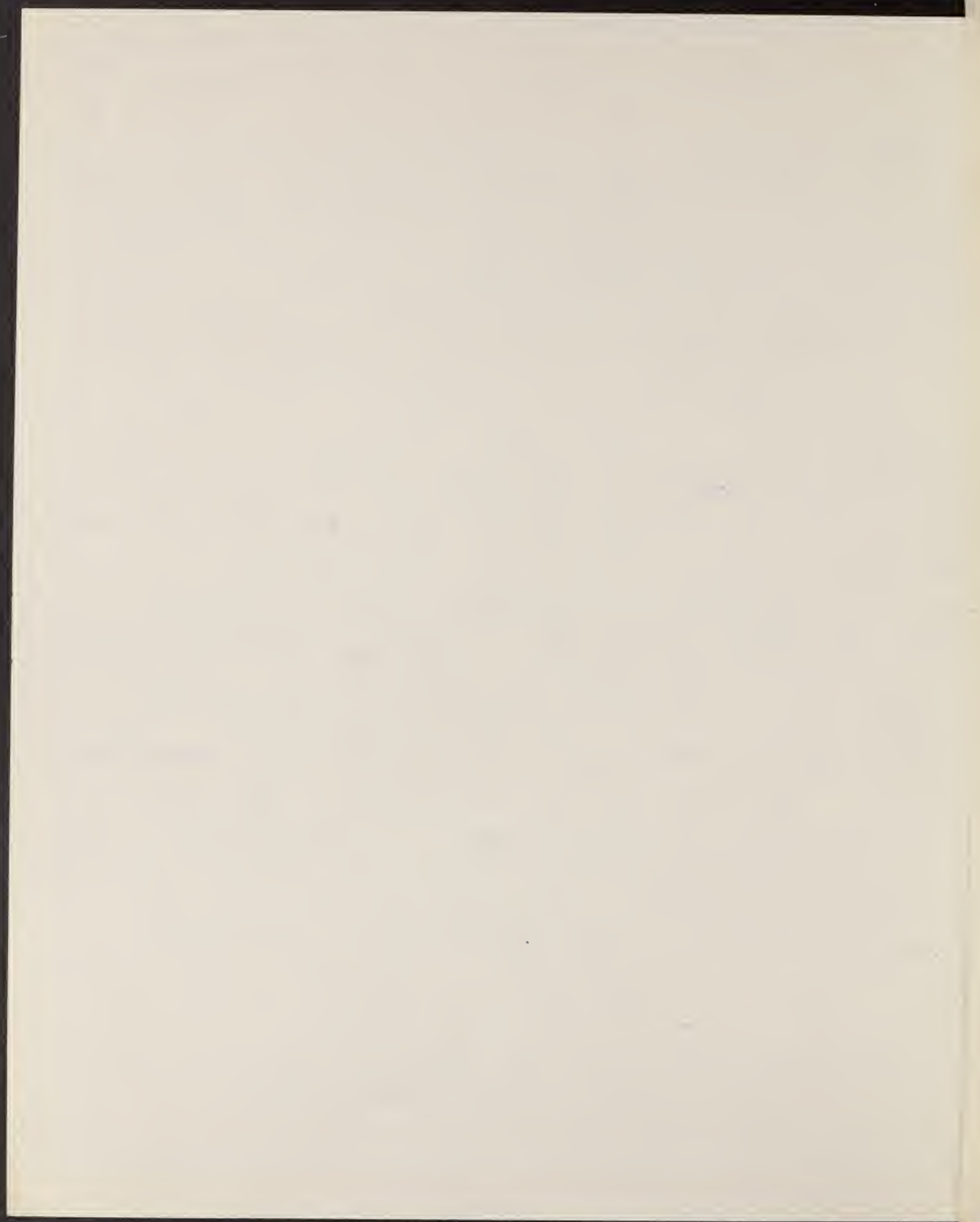
Robert H. Schweitzer
812 Pincrest Rd.
Ottawa 14
Ont.

Dear Sir,

I haven't been as successful as I hoped it would be I found some boat records but only partial lot all listing but it does give Captain and boat names I checked in Ottawa they told me I would have to write Colonial Office in London. Eng. They said they had some after or near end of 1800. no doubt you have Gula Lapp. book it is very good. and she and those who helped her don't a lot of ~~cash~~ research. our side of family being Michael Schweitzer I have made all connection back to Johann Jacob Schweitzer and his Father Johann Jacob. Sr. also his brother Hans George Schweitzer. Johann Jacob. Sr. first mentioned in court records in 1657 regarding purchase of land. his wife then was Eva Renn^{er}. Eva died his second wife was Elizabeth Kesselring. The Kesselrings are also the ancestors of former President Herbert Hoover the name in Germany was spelled Huber. I will still try and get more boat data and when it do be pleased to forward. I haven't heard from George Everett lately though I have wrote him no doubt he is busy. Well ring of for today

God Bless and Keep you

Bob. Schweitzer



Letter from Mrs W^m Switzer, née Martha Jan. of W^m
Switzer + Jane Mintz
76 Nottawasaga St., Orillia, Ont

18 Jan 1966

William

Her husband, ~~John~~ born in Camden East.

a son of John Switzer, and Amelia Mulroy

Grandson of Peter Switzer

(Molyneux?)

She married in Goodenham Ont

~~there~~.

Husband buried at halfring Ont.

John Switzer had 5 sons.

2 1. Sidney

6 2. Edward

7 3 James

married at Goodenham Ont
4 William b. Camden East, bur halfring Ont

burned out in 1917 + moved 1 April 1918

5 Nathan

to George Scotts for 1 summer

1 1 Lottie

Went to church at Switzerville

Her wife a ~~daughter~~ grand daughter of Oren

2 Sarah Eliza

Switzer who married Patient

Card (vanVollenburg)

8 3 Maggie

She is 87 years old. (b 1878)

Census of 1851 Camden

Switzer John	farmer	b. U.C.	W. Meth	33
Amelia		N. Scotia	"	29
Charlotte		U.C.	"	8
Sidney		"	"	5
Josephine		"	"	1

Census 1861

Switzer Oren	farmer	U.C.	E. Meth	31
Jane (vanVollenburg)		"	"	25
Orlando		"	"	8
(Alongo)				

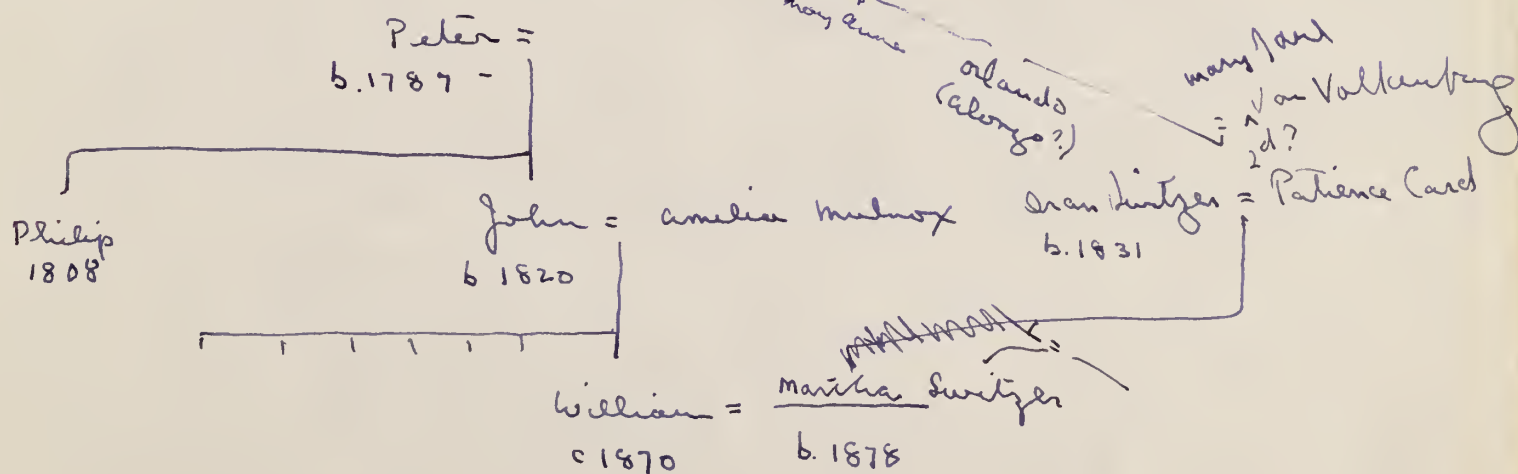
The Normans in Scotland

Census of 1861

	u c	white	42
Switzer John Farmer	..	"	37
Emily	..	"	17
Charles (Charlotte?)	..	"	14
Sedney	..	"	12
Uli	..	"	7
Edward	..	"	5
James	..	"	3
Margaret			

Census of 1851 Census

	U.S.	Emeth	44
Switzer Philip Farmer	U.S.	"	42
Mary	Delaw	"	24
Elizabeth	"	"	22
Rebecca	"	"	21
John Lab	"	"	17
Robert	"	"	16
Wilson Lab	"	"	7
Flecker	"	"	
Peter Farmer	"	"	65





ILLUSTRATED ATLAS, DOMINION OF CANADA, by D. MACDONALD,

C.E. Published by H. Belden and Co., Toronto, 1881.

Historical Sketch of the County of Simcoe.

WILLIAM SWITZER, Deputy Reeve of Sunnidale, eldest son of Daniel and Elizabeth (Finch) Switzer, was born in Frontenac County, U.C., in 1824. His father removing to Albion, Peel County, when William was but two years old, he spent his early life in that township, settling in Sunnidale in 1842, when he engaged in the saw-mill business and farming, which he has since pursued. He commenced his municipal career by being returned to the Township Council in 1861. In 1867 he was elected Reeve - the first chosen by the popular vote - was re-elected in '70, '72, '73, and for the past several years he has been Deputy-Reeve.

Daniel's first wife was Sarah, daughter of Albert Williams.

Sarah, da. Albert Williams, bapt 8 July 1810
mar. Daniel Rose Switzer of Camden E.
Her O.C. 28 Feb 1835.

Daniel Rose Switzer of Camden E.. His O.C. 2 Oct 1834

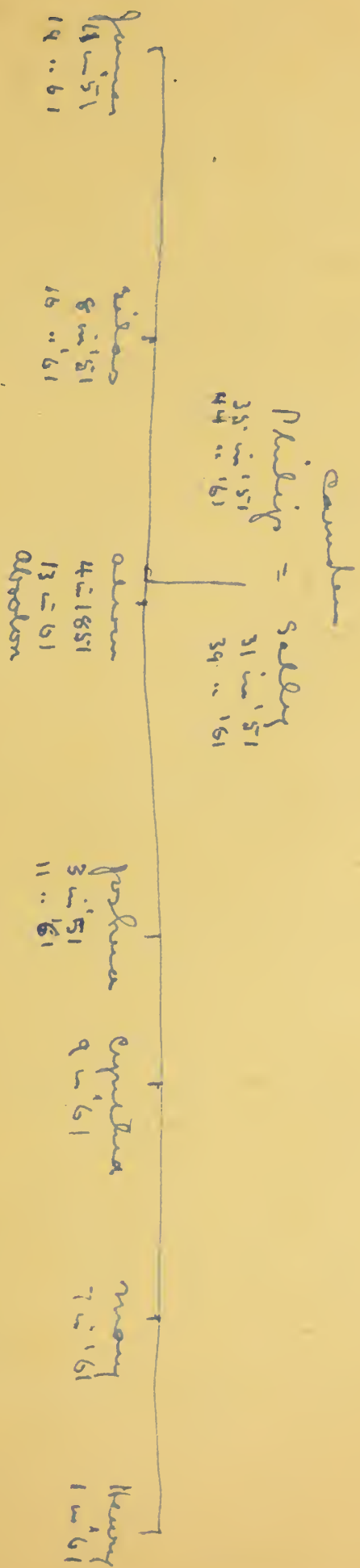
Sarah's bapt. Sept 1810

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~~Samuel~~ 56

John Card = Mary

Amos = Jane Annette
(bp 27.4.1804)
O.C. 5.2.1835

Mary
bp 30.10.1800

Samuel Switzer = Abigail
b. 1796 Canada
63 in 61
(bp 18.9.1801) 60 in 61

children born between 1818 and 1840

David
26 in 51

Mary
21 in 51

15 (18) Eyles
18 in 51
1831-1871
2.9.40-45 b 1838
= 21.1.1858 a 13.9.1918
Hydra McEllis a 1834
1833-1872

Jane
64 in 51

Ann
12 in 51

Mary
10 in 51

Charlotte
8 in 51

Oliver
32 in 51
31 in 51
25 in 51
15 in 51
25 in 51

David
61.5.58-9

Calvin =
b. 1841

8 in 61 (Calvin?)
6 in 61 (Calvin?)
4 in 61 (Calvin?)
2 in 61 (Calvin?)
Mary (Ann)

Switzer
willowen



METHODIST MAGAZINE and REVIEW

APRIL, 1902

- THE IRISH PALATINES *

By C. C. James, M.A.,

(Deputy Minister of Agriculture of Ontario)

If you go to Limerick, you can readily reach the Palatine settlements of today by railway running south-west. Eleven miles from Limerick you come to Adare, the estate of the Earl of Dunraven, where the magnificent ruins of three old abbeys attract your attention, and if you happen on the right day you will see a Methodist gathering - a picnic - at the old Franciscan Abbey. You will hear an address from some former Methodist minister; you will be struck by the fine appearance of the crowd, and you will be introduced to people bearing the names Ruttle, Switzer, Dulmage, and many others quite as familiar to you.

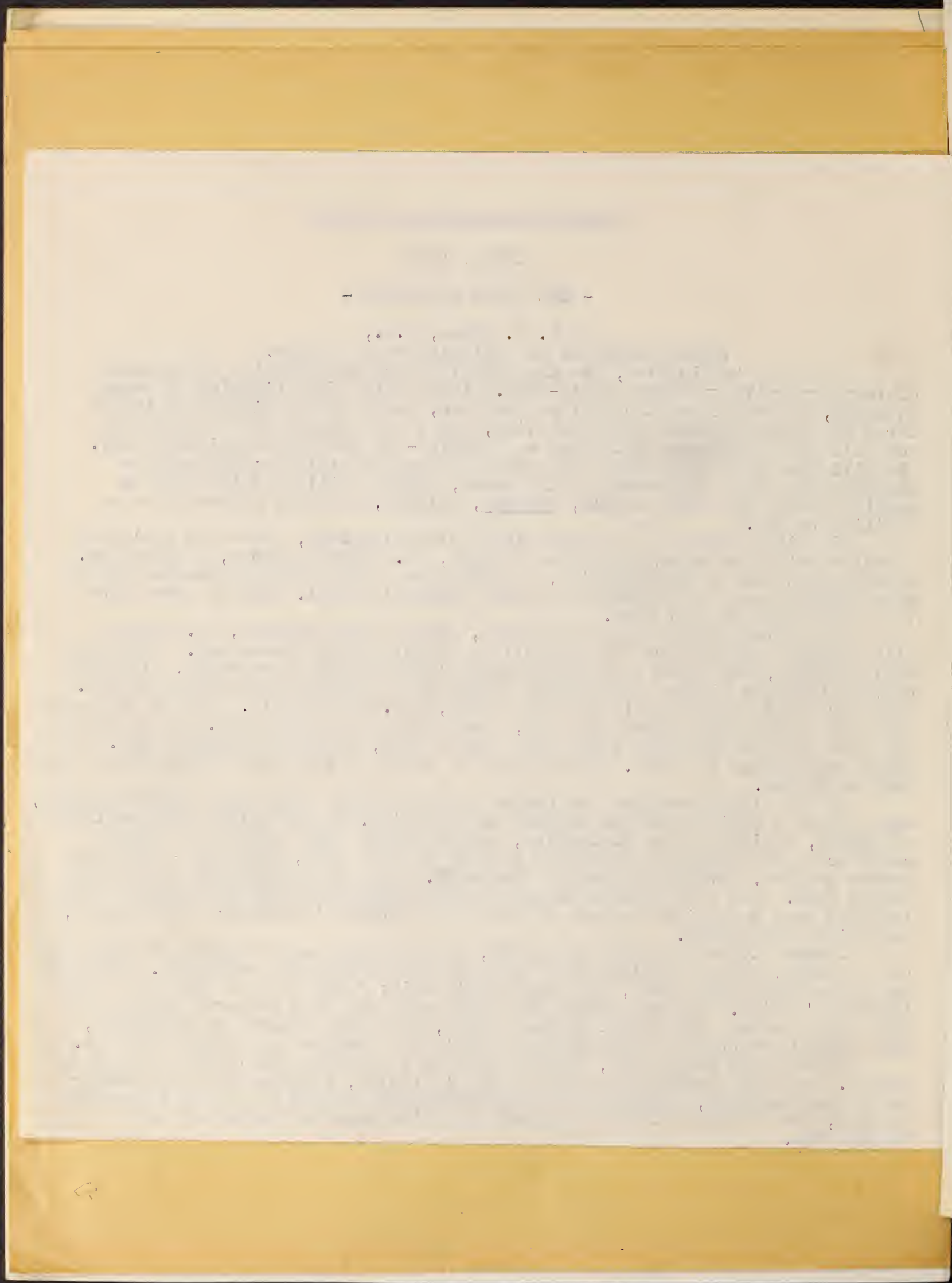
Six miles farther on you can alight at Ballingrane, where you will find a whole-souled man in charge of the station, Mr. William Brooks, a Methodist. Just opposite the railway station, you will see a neat little Methodist chapel or preaching house - the Embury and Heck Memorial Chapel. Near by once stood the former home of Paul Heck.

As you take the road for Rathkeals, about a mile distant, Mr. Brooks will suggest that you drop in and call at the old Ruttle homestead. I took his advice gladly, and there I met the two old ladies whose sweet smile, pleasant conversation and kindly old-fashioned Methodist blessings linger with me yet. They were Miss Barbra Ruttle and her sister, Mrs. Sara Ruttle. This is the house in which Barbra Ruttle Heck was born, though added to since then. You pass from the road through the heavy iron gates into a neat, well-kept country yard. A hedge grows green in front. There stands an old pear tree under which John Wesley used to preach.

In the sitting-room of the house are to be found some good Methodist books, among which I noticed Stevens History of Methodism. On the wall is the portrait of Barbra, familiar to us in America, and on either side hangs in a frame a certificate of honorary membership in John Street Chapel, New York - for Miss Barbra and Mrs. Ruttle have been so honoured. They are grandnieces of our own Barbra Heck. They were pleased to hear of the progress of the Palatines in this land and made enquiries for some of the late settlers in Canada; the Corneils, the Shiers and others.

I asked to see the barn or stable, and was shown out through the old part of the house, where the clay floor and open hearth indicate antiquity. I looked up at the huge beams above, and Miss Ruttle said: "That loft is just as it was in Barbra's time." Out and across the court-yard and into the open barn - why did I wish to see this place? Because there, when the weather was inclement, John Wesley preached to the Palatines nearly one hundred and fifty years ago.

But we must hurry away, though there is a pressing invitation to stay for dinner. As I said good-bye to those dear old ladies, (eighty-two and seventy-seven years of age), thoughts of the grandmothers of some of us swept through my mind, and I felt that this old home in Ballingrane was worthy of our remembrance.



10 Dec., 1963.

Dear Mrs. Lapp:

I had better answer your letter before it gets lost in the many papers which clutter my desk.

The Jacob Miller who subscribed to the Ernesttown Methodist Church is not HARR Jacob Miller. The former settled in Ernesttown in 1734, and located on East 1 lot 24 and west 1 lot 25, first concession. His farm was next west of site of the Church. According to his Loyalist claim, he was born in Germany, and came to America many years ago. Validated papers contain several references to him. I have in my possession a list of men from Turlock, on the Mohawk River, which he, as their leader (and once referred to as Captain) carried to the Loyalist force which invested Fort Stanwix in 1777. One record states that he had been a corporal on the 8th Regt. in 1756-1764. He was made an ensign in or about, 1770, and later adjutant, which rank he carried at the settlement in 1784. He had several daughters, but only one son, George. A list of Loyalists in Quebec Province in the Fall of 1783, exclusive of the Upper Posts, has two Jacob Millers, as well as John Miller. Here is what the list says of them:

Name	male ch. over 10	male ch. under 10	female ch. over 10	female ch. under 10	
Jacob Miller	1	0	2	0	King's Rangers, at M. Schell's, an old man.
Peter Miller	1	1	1	0	at Turlock.
Garret Miller	1	1	1	1	at Montreal.
Jacob Miller	0	1	1	0	at Turlock.

Note that the father was with his Regt. This is the subscriber.

The Jacob Miller of Garden married a daughter of Frederick Baker, who lived next east of Jacob Miller, the subscriber. So, I firmly believe that this Jacob was a grandson of the subscriber. In Andrew Miller, Loyalist, who settled directly north of Bath, three miles, had a son Jacob who died of T. B. in 1845. You can safely assume that the Jacob of Garden did not belong to the Millers of Garden Valley.

Re Peter Miller. I do not know where the reference came from. You would be wise to eliminate it, and use your own information. I have just looked in my Miller file, and I find that I have entered Jacob as father of Margaret. The rest of the information apparently came from "Father's Week," which we all suspect.

I am surprised to hear that your European trip was such an unhappy one. It all adds up to an exhibition of determination, found only in a person interested in genealogy. I suppose that I would do the same thing under similar conditions.

I should like to take this opportunity to wish you and yours a Merry Christmas and a Happy New Year.

Yours sincerely,

